

UNOFFICIAL COPY

Loan Number: 68958000069699 1



MERS MIN Number
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF Cook

Doc#: 0902317006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2009 10:28 AM Pg: 1 of 2

When recorded mail to:
KIMBERLY M TWIST

1710 GRAHAM AVENUE
LEMONT IL 60439-0000

Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto KIMBERLY M TWIST , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/10/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/20/2006 of records, Auditor's File No./Document No. 0626315038 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: .SEE SCHEDULE A

Property Address: 205 E DIVISION STREET, LEMONT IL 60439, PIN: 22-20-320-007

Together with all the appurtenances and privileges thereunto belonging or appertaining.

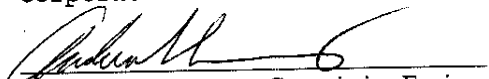
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 12/11/2008.

Bank of America, N.A.


By: Debna R. Hunt, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 12/11/2008 by Debna R. Hunt, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

ANDREA S LONG
Notary Public
Guilford County, NC
My Commission Expires Oct. 23, 2011

Prepared by: Jennifer Sizemore
Bank of America
4161 Piedmont Parkway, Greensboro, NC 27410-9110



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UNOFFICIAL COPY**PARCEL 1: UNIT 101**

THAT PART OF LOTS 23, 24, 25 AND 26 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 3 IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00° 00' 00" EAST ALONG THE WEST LINE OF SAID TRACT, 66.60 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 89° 45' 25" EAST, 22.69 FEET; THENCE SOUTH 15° 48' 00" WEST, 17.42 FEET; THENCE SOUTH 00° 00' 00" EAST, 41.66 FEET TO THE SOUTH LINE OF SAID TRACT, THENCE SOUTH 89° 45' 25" WEST ALONG THE SOUTH LINE OF SAID TRACT, 17.95 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00° 00' 00" WEST ALONG THE WEST LINE OF SAID TRACT, 58.40 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED THE DECLARATION OF URBAN GARDENS RECORDED AS DOCUMENT NUMBER 96925289.

20490207

Erickson