UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:89113184

Doc#: 0902317026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/23/2009 02:24 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by TODD A. GABIANELLI AND LLIZABETH GABIANELLI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 11,06/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 0632916049

The above described mortgace is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

known as:3106 W. LYNDALE ST., # 2A CHICAGO, IL 61647-0000 PIN# 13-36-106-999-1002

dated 01/08/2089
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (TERS") AS NOMINEE FOR HLB MORTGAGE
By:
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/08/2009 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HLB MORTGAGE on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

Bryan J. Sry

Notary Public, State of Florida

Commission # DD 691256

Expires July 01, 2011

Bonded Through National Natary Assn.

Prepared by: Jessica Fretwell NTG 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RILED.

GTSRC 9416004 PWO2017577 form1/RCNIL1

100024200014766741 MERS PHONE 1-888-679-MERS

9416004

5- Y P-2 M NO MP

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EXHIBIT "A"

UNIT 2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS IN 3106-08 W. LYNDALE CONDOININUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 065232027 IN THE NORTHWEST '/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. STATE OF ILLIPOIS