

UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0902322021 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2009 08:48 AM Pg: 1 of 2

USBHM	515	7810428455
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CRef#: 01/29/2009-PRef#: R105-POF
Date: 12/30/2008-Print Batch ID: 69125
PL Tax ID #: 14211010542040
Property Address:
655 W IRVING PARK 3615
CHICAGO, IL 60613

HLmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRADFORD W BERGEY AND RANDI J BERGEY HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **RESOURCE MORTGAGE CORPORATION**

Date of Mortgage: **01/14/2005**

Loan Amount: **\$186,000.00**


Recording Date: **01/27/2005** Document #: **0502735093**

Legal Description: **UNIT(S) 3615 AND V-240 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31 2001 AS DOCUMENT NO 0011020878 AS AMENDED FROM TIME TO TIME IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 21 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/13/2009**.

U.S. BANK NA



Liz Funk
Mortgage Documentation Officer

SPS
MJE

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State of KY

County of Daviess

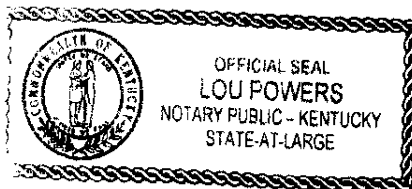
On this date of 01/13/2009, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of U.S. **BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Lou Powers

Notary Public: **Lou Powers**

My Commission Expires: **11/13/2010**



Property of Cook County Clerk's Office