915795110

POWER OF ATTORNEY TO BE EXECUTED FOR PURPOSE OF CLOSING TRANSACTION ON THE FOLLOWING PROPERTY:

SELLER:



09023322

/8714/0171 10 001 Page 1 of

SPECIFIC POWER OF ATTORNEY

PERMANENT INDEX 988 - 11-01 11:35:43 Cook County Recorder

PRESENTS MEN BY THESE

Constance Hummel That:

County of Hamilton City of _ Cincinnati of the in the State of Ohio ... has (have) made, constituted, and BY THESE PRESENTS do(es) make, constitute and appointed. appoint:

James Kummel

my (our) true and lawful ATTORNEY for and in my (our) name, place and stead to execute and deliver all documents necessary to convey and transfer certain real property more particularly described as attached hereto, and more specifically including, but not limited to, Warranty Deed, Affilevit of Title, Bill of Sale, ALTA Statements, Buyer/Seller Closing Statement, HUD-1, Tax Declaration Statements, FNMA Affidavit of Purchaser and Vendor, Escrow Agreement, Note, Mortgage and any Affidavit of Occupancy, Closing Instructions, Compliance Agreement, Reg Z Trust in Lending, HUD 1 Addendum, Monthly Payment Letter, PAJ Payment Authorization, Tax Service Letter, Name Affidavit, 109° Form, Itemization of Loan Charges, Good Faith Estimate, Tax Bill Authorization and any other documents presented that are necessary to convey title and to satisfy lender requirements for the Sale or Purchase of property described in Exhibit A attached hereto or on reverse side hereof, and made a part hereof. Giving and granting unto the aforesaid individual ATTORMEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necssary to be done in and about the premises, as fully, to all intents and purpose, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that the aforesaid ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I (We) have hereunto set my (our) hand(s) and seal(s) this 4 day of October

Constance Hummel

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UNOFFICIAL COPY

STATE OF THINGS) SS
COUNTY OF Cock)
I, the undersigned, a Notary Public in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she (they) signed, sealed and delivered the said Instrument as a free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this $\frac{4}{1999}$ day of
OFFICIAL SEAL ROBERT S THOMAS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIREB:07/18/01
Notary Public ROBERT S THOMAS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/19/01

UNOFFICIAL COPY

Legal Description:

UNIT 220-202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GEORGETOWN CONDOMINIUM OF PALATINE AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98835732, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-15-400-017 and 02-15-400-018

220 COLFAX DRIVE, PALATINE, IL 60067

PREPARED BY AND MAIL TO: CONSTANCE HUMMEL 2117 BERKSHIRE CLUB DRIVE CINCINATTI, OH 45230

County Clark's Office

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