

8714/0172 10 001 Page 1 of 3
1999-11-01 11:36:08
Cook County Recorder 25.50 ~

## DEED OUT OF TRUST

| THIS INDENTURE, Mad                              | c this 15th day of   | October                         | 19_99_                     | , between INDEPENDENT                 |
|--|--|---------------------------------|----------------------------|---------------------------------------|
| TRUST CORPORATION                                | corporation of Illinois, a   | as trustee under the            | provisions of a deed or de | eds in trust duly recorded a          |
| delivered to said INDEPE                         | NUCLT TRUST CORPOR   | RATION, in pursua               | nce of a Trust Agreement   | dated the 18th day                    |
| FEBRUARY   | CVA.   | 19                              | 98 , and known a           | s Trust Number 20468                  |
| THE DANIE AND SHILL                              |  |                                 | EL AND CONSTANCE W         |                                       |
| HUSBAND AND WIFE                                 | <u>not as tenants in</u>   | common and no                   | ot as joint tenant         | s, but as tenants                     |
| by the entirety                                  | <u> </u>   |                                 |                            |                                       |
| of <u>·                                     </u> | <u> </u>   |                                 | ·                          | . 6.1                                 |
|  |  | 7.7                             | £ 410 00                   | party of the second part.             |
| TEN DOLLARS AND                                  | said party of the first par (i)  |                                 |                            |                                       |
| <del></del>                                      | yey unto said party of the sec   | Donars, and ou                  | ier good and valuable con  | siderations in hand paid, d           |
| County, Illinois, to wit:                        | ey unto said party of the sec  | ong part the follow             | ing described real estate, | situatet in                           |
| ••   | GETHER WITH ITS UNDI   |                                 |                            |                                       |
| RECORDED AS DOCUM THE SOUTHEAST QUA              | CONDOMINIUMS OF PAL<br>ENT NUMBER 98835732,<br>RTER OF SECTION 15,<br>N, IN COOK COUNTY, I | AS AMENDED FX<br>TOWNSHIP 42 NO | CM TIME TO TIME, I         | IN THE WEST HALF OF<br>F OF THE THIRD |
| •  |  |                                 | Clarks                     |                                       |
| ,<br>-   |  |                                 |                            |                                       |
|  |  |                                 |                            | 0                                     |
| •  |  |                                 |                            |                                       |

C/K/A: 220 COLFAX STREET, UNIT 202 , PALATINE , IL 60067

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

\*\*P.I.N <u>02-15-400-017;018</u>

To have and to hold the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned.

| payment of money, and remaining unreleased at the date of        | ongree if any there be of recording said county given to secure the                          |  |  |
|--|--|--|--|
| In Witness Whereof, said party of the first part has             | caused its corporate seal to be hereto affixed, and has caused its name                      |  |  |
| to be signed to these presents by its Trust Officer and attested | d by its   |  |  |
| Trust Officer, the day and year first above written.             | TO THE TOUR TOUR CORNER ATTOM  |  |  |
| DOCUMENT PREPARED BY:  | INDEPENDENT TRUST CORPORATION  |  |  |
|  | As Trustee as aforesaid  |  |  |
| INDEPENDENT TRUST CORPORATION                                    |  |  |  |
|  | CHERYL JAWORSKY)  Trust Officer  |  |  |
| 120 W MADISON  |  |  |  |
|  | DAVID SHOUP. Trust Officer   |  |  |
| CHICAGO, IL 60602  | DAVID SHOUP. THUST Officer   |  |  |
|  |  |  |  |
|  |  |  |  |
| STATE OF ILLINOIS,   | •  |  |  |
| County of COOK   |  |  |  |
| SSC!   |  |  |  |
| V. d   |  |  |  |
|  | County, in the State aforesaid, DO HEREBY CERTIFY that the above                             |  |  |
|  |  |  |  |
| whose names to the foregoing instrument as such, TRUS            | of said Corporation personally known to me to be the same persons TOFFICER and TRUST OFFICER |  |  |
|  | knowledged that they signed and delivered the said instrument as their                       |  |  |
| own free and voluntary act, and as the free and voluntary        | act of said Corporation for the uses and purposes therein set forth: and                     |  |  |
| the said TRUST OFFICER   | did also then and there acknowledge that he, as custodian of                                 |  |  |
| the Corporate Seal of said Corporation, did affix the said       | Corporate Seal of said Corporation to said instrument as his own and                         |  |  |
| voluntary act, and as the free and voluntary act of said Corp    | orauca, for the uses and purposes therein set forth.   |  |  |
|  | <i>\( \lambda_i</i> \).  |  |  |
| GIVEN under my hand and Notarial Seal this 15th                  | <u>day of October</u> , 19 <u>99</u>   |  |  |
|  |  |  |  |
|  | Notary Public  |  |  |
| Natural Coal   | C/2  |  |  |
| Notarial Seal  | 'Q/Z   |  |  |
|  | Τ΄   |  |  |
| Please Mail to:  | Mail subsequent tax bills to:  JAMES P HUMMEL  |  |  |
| JAMES P HUMMEL   | JAMES P HUMMEL   |  |  |
| 2117 BERKSHIRE CLUB DRIVE  | 2117 BERKSHIRE CLUB DRIVE  |  |  |
| CINCINATTI; OH 45230   | CINCINATTI, OH 45230   |  |  |
| /AE'   |  |  |  |
|  | <i>-</i> 7,4   |  |  |
|  |  |  |  |



## **UNOFFICIAL COPY**

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE SUBJECT UNIT HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL AS PROVIDED IN SECTION 30 OF THE CONDOMINIUM PROPERTY ACT.

