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This Document Prepared by: Dean J. Lurie, Esq. 1 East Wacker Drive Suite 2610 Chicago, Illinois 60601 Doc#: 0902334068 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/23/2009 01:52 PM Pg: 1 of 3

MAIL TO: Den Lunic 15, univer or #2610 Chicago (FL 6060)

STATE OF ILLINOIS

COUNTY OF CUCK

RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Illinois Statute relating to mechanics' liens, and for valuable consideration, receipt whereof is lereby acknowledged, the undersigned, Schulhof Company, does hereby release the claim for lien against 4249 N. Pulaski LLC, National Bank of Commerce, and Good Plumbing, Inc. for \$4066.12 on the property commonly known as 4249 N. Pulaski Road, Chicago, IL and legally described as follows:

See Legal Description which is attached hereto and incorporated herein as Exhibit "A".

Permanent Index Number (PIN): 13-14-308-001, 008, 059, 010, 011, and 012.

) ss.

which claim for lien was filed in the Office of the Recorder of Decds of Cook County, Illinois on December 4, 2008 as Document No. 0833931117.

In Witness Whereof, the undersigned has signed this instrument his 16 day of January, 2009.

Schulhof Company,

an Illinois Corporation

By:

Its Executive Vice Presiden

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

See Legal Dose if ton winch is attached foreto and incorporated freedr as Exhibit 18

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COUNTY OF COOK) SS	
I, Dem Wie , Notary Public in and for said County, in the State aforesaid, do her certify that Peter Mangione, Executive Vice President of Schulhof Company, an Illi Corporation, personally known to me and known to be the same person whose name is subscrite to the foregoing instrument as such Executive Vice President, appeared before me this day in personal personal deviation.	nois

and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 2 day of January, 2009.

My Commission Expires:

STATE OF ILLINOIS

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Cook County Clark's Office

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UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY



505 E. MOPTH AVE., CAROL STREAM, IL 60188

TRACT INDEX SEARCH

Additional Tax Numbers:

Order No.: 3408 H25193435 RN

Exh.b:+ "4"

Legal Description:

LOIS 13, 14, 15, 16, 17, AND 18 IN BLOCK 17 IN SUBDIVISION OF BLOCKS 1 TO 31 IN W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 FANT OF THE THIRD PRINCIPAL MEDICAN. IN COOK COUNTY, ILLINOIS