UNOFFICIAL COPM 24473

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Cook County Recorder

RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY MT LAUREL, NJ 08054

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 2755635 NAME : SCHULLER STATE OF : IL COUNTY OF: COOK

COMMT #: 99J05I

ID: 440250095

Record this 1st

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES CORPORATION 6000 PIRTUM WAY MT.LAUREL N.J., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BISHOPS GATE RESIDENTIAL MORTGAGE TRUST 1 RODNEY SQUARE, 1ST FLOCK 920 KING STREET · WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DEED OF TPUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DAT D: 19/05/24

AMOUNT: \$284,000.00

EXECUTED BY: YAA'JS

SCHULLER

PEARCE-SCHULLER

INSTRUMENT NO: 994

PUCORDED DATE:

воок: 5276

VOLUME:

PAGE: 0032

ADDRESS: 5319

MADISON STREET

COOK

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MOPIGAGE REFERRED TO HEREIN.

* D/B/A PHH MORTGAGE SERVICES CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO SECC 4E DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 06/14/99

WITNESSED BY :

ROSALINDA LORENZANA

PREPARED BY :

JOANN / ECKER 6000 ATRIUM WAY MT LAUREL, NJ 08054 CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY

MT LAUVEL, NJ 08054

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 06/14/99 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JENNIFER FRITZ AND LINDA HUBBARD PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND

AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

RAPHAEL O. TYSON NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 03/02/2004

EXHIBIT "A"
LEGAL DESCRIPTION

2755635

LOT 3 IN KELCON RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 OF LOT 4, 5, 6 AND 7 IN BLOCK 5 IN MAIN STREET AND LINCOLN AVENUE "L" SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE REGISTRAR'S OFFICE ON JUNE 11, 1925 AS DOCUMENT NUMBER 259780, IN COOK COUNTY, ILLINOIS.

Pin 18-09-323-005-0000

Clantico

Office