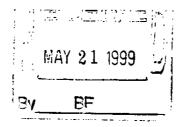
## UNOFFICIAL COPY

After Recording Return To:
Prepared By:
Key Mortgage Services, Inc.
1700 Higgins Road, Suite 410
Des Plaines, IL 60018



09024481 Page 2 of

776970140 30 001 Page 1 of 6 1999-03-03 13:55:42

Cook County Recorder

09024481

(2) ST501145 | 91CD [Space Above This Line For Recording Date]

99505

MORTGAGE

THIS MORTGAGE ('Security Instrument") is given on March 1, 1999.

The mortgagor is Conny Gustalisson and Clare Gustalisson-Hobby , husband and wife ("Borrower"). This Security Instrument is given to

Key Mortgage Services, Inc., which is organized and existing under the laws of Illinois, and whose address is

1700 Higgins Road, Suite 410, Des Plaines, IL 60018 ("Lender"). Borrower owes Lender the principal sum of Three Hundred Ninety Seven Thousand One Hundred and no/100 Dollars (U.S. \$397,100.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverages and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 12 AND THE EAST 15 FEET OF LOT 13 IN BLOCK 3 IN SUBJICISION OF BLOCKS 3 AND 2 OF ROST AND GRANT'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1,266 FEET OF THE EAST 1/2 OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION (EXCEPT THE NORTH 240 ACRES) IN QUILMETTE RESERVATION IN TOWNSHIP 42, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N.:05-35-318-004-0000

which has the address of 1313 Chancellor, Evanston, Illinois 60201 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS--Single Family--Famile Mac/Freddie Mac UNIFORM INSTRUMENT Document Express, Inc.

BUX 333-LII

Form 3014 9/90 (page 1 of 6 pages)

IR

**UNOFFICIAL COPY** 

09024481

8723/0084 52 001 Page 1 of

1999-11-01 11:32:29

Cook County Recorder

43.50

RECORD AND RETURN TO:

BISHOPS GATE RESIDENTIAL MORTGAGE TRUST

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 2471662 NAME : GUSTAFSSON

COUNTY OF: COOK

6000 ATRIUM WAY

MT. LAUREL, NJ 08054

STATE OF : IL

Record this 2nd

COMMT #: 99J05I TD: 070250095

KNOW ALL MEN BY THESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST 1 RODNEY SO. 1ST FL WILMINGTON, DE 1986. A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, NA

AS TRUSTEE UNDER THE POOLING AND SERVICING

AGREEMENT DATED AS OF TULY 1, 1999 MORTGAGE

PASS - THROUGH CERTIFICATES, SERIES 1999-07 3 PARK PLAZA, 16TH FLOOR, 1FVINE, CA 92614

THAT CERTAIN PROMISSORY NOTE ANT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGACE DATED: 99/03/01

AMOUNT: \$397,100.00

EXECUTED BY: CONNY L.

GUSTAFSSON

GUSTAFSSON HOBBY

CLERKS FILE OR INSTRUMENT NO: 99203307

BOOK: 9969

VOLUME:

RECORDED DATE: 990303

PAGE: 0140

ADDRESS: 1313

CHANCELLOR

EVANS' .'ON

CLARE

COOK

IL 60201

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUS: / OF TGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE INT TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE SISHOPS GATE RESIDENTIAL MORTGAGE TRUST

DATED: 06/14/99

1 RODNEY SQ, 1ST FL, 920 KING ST. WJLMINGTON, DE 19801

WITNESSED BY

TITT UDOH

CENDANT MORTGAGE CORPORATION, ADMIN, AGENT

PREPARED BY

LORÉTTA DAVID

CENDANT MORTGAGE CORPORATION, ADMIN. AGENT 6000 ATRIUM WAY, MT. LAUREL, NJ 08054

TIM GROSSO

ASSISTANT VICE PRESIDENT

CC (POLATION DMIN. AGENT

⊬HEATHER RIGGS

ASSISTANT SECRETARY

CENDANT MORTGAGE CORPORATION, JOMIN. AGENT

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 06/14/99 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED TIM GROSSO AND HEATHER RIGGS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL

SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

RAPHAEL O. TYSON NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 03/02/2004