UNOFFICIAL COPY



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8723/0086 52 001 Page 1 of 2 1999-11-01 11:36:48

Cook County Recorder

43.50

RECORD AND RETURN TO:

BISHOPS GATE RESIDENTIAL MORTGAGE TRUST

6000 ATRIUM WAY

MT. LAUREL, NJ 08054

COMMT #: 99J05H ID: 390150094 ASSIGNMENT OF DEED

OF TRUST OR MORTGAGE

LOAN #: 4013041

NAME : JOHNSON STATE OF : IL

COUNTY OF: COOK

Record this 2nd

KNOW ALL MEN BY THESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST 1 RODNEY SQ. 1ST FL WILMINGTON, DE 19°,1. A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE CONSIDERATION, THE ALCEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, NA

AS TRUSTEE UNDER THE POOLING AND SERVICING

AGREEMENT DATED AS OF JULY 1, 1999 MORTGAGE

PASS - THROUGH CERTIFICATES, SERIES 1999-07 3 PARK PLAZA, 16TH FLOOR, INVINE, CA 92614

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGA(E))ATED: 99/05/12

AMOUNT: \$348,300.00

EXECUTED BY: CARRIE L.

JOHNSON

99470370

CLERKS FILE OR INSTRUMENT NO: 9947380

BOOK:

VOLUME:

RECORDED DATE: 990514

PAGE:

ADDRESS: 2103

LINCOLN

EVANS FON

COOK

IL 60201

1 RODNEY SQ, 1ST FL, 920 KING ST.

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MONTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE BISHOPS GATE RESIDENTIAL MORTGAGE TRUST

DATED: 06/14/99
WITNESSED BY:

TITI UDOH

CENDANT MORTGAGE CORPORATION, ADMIN.AGENT

PREPARED BY :

LORETTA DAVID

CENDANT MORTGAGE CORPORATION, ADMIN. AGENT 6000 ATRIUM WAY, MT. LAUREL, NJ 08054

BY :

TIM GROSSO

ASSISTANT VICE PRESIDENT

CEMPANT MORTGAGE CORPOLATION, ADMIN

W'LMINGTON, DE 19801

SY ALLEN

ASSISTANT SECRETARY

CENDANT MORTGAGE CORPORATION, ADMIN.AGENT

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 06/14/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED TIM GROSSO

AND HEATHER RIGGS

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES.AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT

PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL

SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

RAPHAEL O. TYSON

NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/02/2004

P-Z NMy Stk

, 4013041 LEGAL DESCRIPTION: UNDER COPY
LOT 30 IN BLOCK 17 IN NORTH EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41

PIN 10-12-108-024-0000

PIN OF COUNTY CLOTHES OFFICE. NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS