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8723/0123 52 001 Page 1 of

1999-11-01 14:00:32

Cook County Recorder

23.50

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: Beth Wilson



CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment# 4373745 424825

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICAGO, IL 60610, hereby grants, assigns and transfers without

Countrywide Fome Loans, Inc FKA Countrywide Funding Corp 1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 2/27/98, Executed by: GREGORY R PALESE : TONI A PALESE Mortgagor as per MORTGAGE recorded as Instrument No. 98191990 on 3/11/98 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 14291180430000 COOK COUNTY TAX COLLECTOR Original Mortgage \$204,000.00 2928 NORTH LAKEWOOD AVENUE, CHICAGO, IL 60657

(See attached page for Legal Tescription)
Together with the Note or Notes the rein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 9/30/99 State of California County of Ventura

Tracy Schreiner Assistant Vice President

On 9/30/99 before me, R.L.Dolatowski, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Prepared by: Beth Wilson 1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 577-4747 Extn: 4747

R.L. DOLATOWSKI Commission # 1215734 Notary Public - California Ventura County My Comm. Expres Apr 12 2003

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LOT 31 IN GROSS AND COUNSPLIMAN'S SUBDIVISION OF BLOCK 9 IN SUBDIVISION BY EXECUT ORS OF W. E. JONES IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.