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09024537

8723/0144 52 801 Page 1 of 2
1999-11-01 14:39:21
Cook County Recorder 23.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1750 E. Fourti 3t. Suite #800 Santa Ana, CA 927)5

Loan#: 618534308

RLS# 761239

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: ALICE MURRAY, A WIDOW

Original Mortgagee: FIELDSTONE MORTGAGE COMPANY

Mortgage Dated: OCTOBER 23, 1998 Recorded on: JANUARY 11, 1999

as Instrument No. 99027217 in Book No. --- at Page No.

Property Address: 211 N. LATROBE AVE, CHICAGO, IL 60644

County of COOK, State of ILLINOIS

PIN# 16-09-313-081

Legal Description: LOT 32 (EXCEPT THE SOUTH 14 FEET) AND LOT 33 (EXCEPT THE NORTH 10.5 FEET THEREOF IN BLOCK 2 IN BEARDSLEY'S ADDITION TO AUSTIN, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUHTWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET (EXCEPT THE NORTH 2.5 ACRES AND THE SOUTH 62.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 18, 1999

S-Y P-Z mew

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THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE BY RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT

Vice President

State of CALIFORNIA

County of CRANGE

On OCTOBER 18 1999 , before me, Joan B. Alt, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their author(zed capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official so

JOAN B. ALT COMM. #1157326 OTARY PUBLIC-CALIFORNIA 🟖 **ORANGE COUNTY** My Comm. Exp. Oct.27, 2001

PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 800 Santa Ana 🔼 92705 -% OFF.CO

PATTY MATAGOROS

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