M SIVE IN



Cook County Recorder

23,00



ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

ELI H. DIAZ, a bachelor

of the City of Chicago County of Cook and State of Illinois, in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation organize (and existing under the laws of the United States (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter, become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

Lot 61 in Harder and Hofer's Subdivision of Lots 2 and 3 in Block 25 in Canal Trustees Subdivision of the South Franctional part of Section 29, Township 39North, Range 15 East of the Third Principal Mridian, in Cook County, Illivois.

Property Address: 2845 South Archer Avenue, Chicago, Illinois 60608

Permanent Tax Number: 17-19-410-005-0000

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of 2.11 such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been hereofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned, do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring of defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present of future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and care and management of said premises, including taxes, insurance and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at the prevailing rate per month for each room, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney

BOX 17
Mutual Federal Savings

Chicago, Illinois 60608

s and assigns of the parties hereto shall be binding upon and inure to the benefit of the heirs, executors, administrators, success and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the narment of any indebtedness or liability of the undersigned to the Association

| default in the payment of | any indebtedness or hability of | the undersigned to the Associat | ion. | |
|------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| WITNESS V AXXXXIII October, | | ve hereunto set their hands and s | seals, this 22nd | day of |
| | (SEA | L) | | (SEAL) |
| | (SEA | L) | ., | (SEAL) |
| .* | (SEA | L) | | (SEAL) |
| STATE OF ILLINOIS | 2007 | | | |
| COUNTY OF Cook |)ss | | | |
| I,Rosal | va Ruiz a No | t ry Public in and for said Coun | ty, in the State aforesaid, De | O HEREBY |
| CERTIFY THAT ELI | H. DIAZ, a bachelor | 0 | | |
| this day in person, and a voluntary act, for the use | cknowledged that he es and purposes therein set forth my hand and Notarial Seal, this | name is subscribe to the for signed, scaled and delivered the signed day of October IAL SEAL | ne said Instrument as his | free and |
| | NOTARY PUBL | IC, STATE OF ILLINOIS ION EXPIRES:01/16/00 | Notary Public | Y |
| Box 17 | Assigr R | ELI H. DIAZ, a bachelor | MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 2212 WEST CERMAK ROAD CHICAGO, IL 60608 773.847.7747 | PROPERTY ADDRESS: 2845 South Archer Avenue |