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1999-11-01 10:55:19
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 2826352
LOAN NO 2: 18905610
INVESTOR: 1668280978
POOL NO: 439724F
INVESTOR TYPE: FNMA



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 210,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **3/31/98** executed by **PATRICK J. MORRIS AND ESMA MORRIS, HUSBAND AND WIFE**

Mortgagor, to

**FIRST CHICAGO NBD MORTGAGE COMPANY
900 TOWER DRIVE, TROY, MI 48098**

Mortgagee, and

recorded as Instrument No. **98277998** on **4/8/98** in Book **COOK**
Page _____, of Official Records in the office of the County Recorder of

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-33-114-049-0000



SY
P3
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MY

UNOFFICIAL COPY**EXHIBIT A - LEGAL DESCRIPTION****5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

LOT 3 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 1, ALSO BEING THE SOUTHWESTERLY CORNER OF LOT 31; THENCE NORTHEASTERLY ON THE EASTERLY LINE OF LOT 1, ALSO BEING THE WESTERLY LINE OF LOT 21, 56.08 FEET TO A CORNER OF LOT 1, SAID POINT ALSO BEING THE NORTHWESTERLY CORNER LOT 31. THENCE WESTERLY ON THE NORTH LINE SDOF LOT 31 EXTENDED WEST 6.50 FEET: THENCE SOUTHEASTERLY CORNER OF LOT 1 AND THE SOUTHWESTERLY CORNER SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

