UNOFFICIAL CORNORS

iLLINOIS

COUNTY OF

COOK

LOAN NO 1:

2826352

LOAN NO 2:

18905610

INVESTOR:

1668280978

POOL NO:

INVESTOR TYPE: FNMA

439724F

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-5051

Prepared By Evelia Barba

10:55:19 1999-11-01

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 210,000.00

FOR VALUE RECEIVED, the undersigned as Beneficir ry ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage (ar.d

3/31/98

executed by

PATRICK J. MORRIS AND ESMA MORRIS, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 98277998

on

Pook

Page

, of Official Records in the office of the County Recorde

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereca with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-33-114-049-0000



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Dated: 6/1/99		FIRST CHICAGO NBD MORT MORTGAGE COMPANY	GAGE COMPANY F/K/A NBD
		900 TOWER DRIVE, STE 832 TROY, MICHIGAN 48098 By B. LADZINSKI	25 <u>M</u>
		VICÈ PRESIDENT	Ī
STATE OF CALIFORNIA	A)) SS	
COUNTY OF ORANGE)	
On,	before me,	V. WILLIAMS	personally appeared
B. LADZINSKI, VICE PRESIDENT,			
is/are subscribed to the within his/her/their authorized capac	roved to me on the basis of satisfating instrument and acknowledged to ity(ies), and that by his her/their he person(s) acted, execute 1 the in	o me that he/she/they executed r signature(s) on the instrumer	the same in
WITNESS my hand and offici	al seal		
	V.L)-		V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA
NOTARY PUBLIC	V. WILLIAMS	r v	ORANGE COUNTY My Comm. Expires MAR. 19, 2002
My commission expires 3/19/02		O FORM	~~~~~~~
Propagad Ry. Fyelia Rarba	a BayView PS		

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





EXHIBIT A - LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 1, ALSO BEING THE SOUTHWESTERLY CORNER OF LOT 31; THENCE NORTHEASTERLY ON THE EASTERLY LINE OF LOT 1, ALSO BEING THE WESTERLY LINE OF LOT 21, 56.08 FZET TO A CORNER OF LOT 1, SAID POINT ALSO BEING THE NORTHWESTERLY CORNER LOT 31 THENCE WESTERLY ON THE NORTH LINE SDOF LOT 31 EXTENDED WEST 6.50 FEET: THENCE SOUTHEASTERLY CORNER OF LOT 1 AND THE SOUTHWESTERLY CORNER SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L SECLE.

NISON'S PART OF CALLDAL

THE THIRD PRICIPAL MERIDIAN, IN CO.

99086151473

