

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS **
 that SUE FARRELL * *
 has/have made, constituted, and appointed and
 BY THESE PRESENTS do make, constitute and
 appoint DAVID K. FARRELL true
 and lawful ATTORNEY for me/us and in mine/our
 name(s), place, and stead to transact all
 business, and make, execute, acknowledge, and
 deliver all miscellaneous documents, notes, trust
 deeds, mortgages, assignments of rents, waivers
 of homestead rights, affidavits, bills of sale, and
 other instruments and to endorse and negotiate
 checks and bills of exchange requisite or proper
 to effectuate the refinance or purchase of the
 premises described as follows:

09024082

8724/0031 04 001 Page 1 of 2
 1999-11-01 09:15:12
 Cook County Recorder 23.00



09024082

LEGAL DESCRIPTION:

**ALSO KNOWN AS SUSAN J. FARRELL

PROPERTY TAX I.D. # _____

PROPERTY ADDRESS: See Attached

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 21 day of AUGUST, 1999

[Signature] (SEAL)
 STATE OF ILLINOIS)
 COUNTY OF COOK) SS

[Signature] (SEAL)
 Notary Public

2m

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the use and purpose therein set forth.

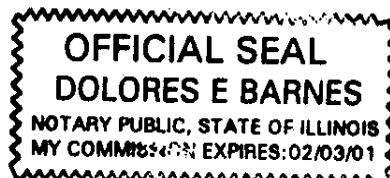
Given under my hand and official seal, this 21 day of AUG, 1999

[Signature]
 Notary Public

Prepared by:

Mail to:

BOX 333-CTL



7838678 F1000 2073
NO APO STRAND

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STREET ADDRESS: 939 W MADISON

UNIT 209 & P-17

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-206-007-0000

LEGAL DESCRIPTION:

UNIT NUMBERS 209 AND P17 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A <SUBD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99831947;

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

09024082

Property of Cook County Clerk's Office