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PARTIAL RELEASE

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1999-11-01 11:17:50  
Cook County Recorder 23.00

Harris Bank Roselle



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(The Above Space For Recorder's Use)

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Roselle, having its main office and place of business in Roselle, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago under that certain Trust Agreement dated October 1, 1990 and known as Trust number 112752-03 their/its/his/her, heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 18<sup>th</sup> day of JULY, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document No. 99764439 and 99764440 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 75.0 FEET OF THE WEST 60.0 FEET OF LOT 169 IN CENTEX INDUSTRIAL PARK UNIT 13, BEING A SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining .

Commonly known as 2001-2011 Landmeir Rd., Elk Grove Village, Illinois.

Permanent Index Number: 08-26-304-032; 08-26-304-033; 08-26-304-034; 08-26-304-035; 08-26-304-036

Witness \_\_\_ and \_\_\_ and seal, this 19<sup>th</sup> day of October, 1999.

BOX 333-CTI

  
Richard A. Davis, Vice President

1409 ST 5006310 JFebn D1

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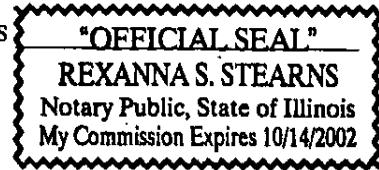
STATE OF ILLINOIS     )  
                                  ) SS  
COUNTY OF DuPage    )

I, Rexanna S Stearns, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard A. Davis, personally known to me to be the Vice President of the Harris Bank Roselle, a national banking association, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and \_\_\_\_\_ they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 19<sup>th</sup> day of October, 1999

Rexanna S Stearns  
Notary Public

Commission Expires



Return to:

David Canmann, Esq.  
200 W. Madison, #1950  
Chicago, Il 60606

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