| 4 | TRUSTEE'S DEER OF | FICIAL CONTROL PARE 1 of 3 | | | | |
|------------------|---|---|--|--|--|--|
| 6 | | 7 C A C C 8 35/80 4 85 801 Page 1 of 3 1999-11-01 12:30:55 | | | | |
| d. | MAIL TO: James V. Inendino | Cook County Recorder 25.88 | | | | |
| - | Katz Rundall Weinbern & Kichmon | | | | | |
| . يا م) د | 333 West WARKER Drive , SurtelBOD | | | | | |
| إلا | Chicago, IL 60606 SEND SUBSEQUENT TAX BILLS | 09023361 | | | | |
| | TO: | | | | | |
| • | Myles Custom Home Builders, INC. | | | | | |
| \bigcirc | 1250 North Cicaro Lincoln word, IL 60646 | | | | | |
| \mathcal{L} | -CIRCUIA BOOK , ILO COCTO | | | | | |
| | | | | | | |
| | | | | | | |
| | 6. | | | | | |
| | THIS INDENTURE, and between HEA | ATHER D. GERDING and KURT A. KELSO, not personally but | | | | |
| 5 | as Trustees under the provisions of the | Charlotte A. Kelso Declaration of Trust dated June 13, 1998, | | | | |
| نــــ | by virtue of the Laws of the State of Illing | BUILDERS, INC., a corporation created and existing under and bis, having its principal office at 7250 N. Cicero, Lincolnwood, | | | | |
| | Illinois 60646, grantee. | | | | | |
| | WITNESSETH, That grantors, in consideration in band paid to | cration of the sum of Ten Dollars (\$10.00), and other good and | | | | |
| | valuable consideration in hand paid, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantors as said trustees and of every other power and authority the | | | | | |
| ر د - | grantors hereunto enabling, do hereby cor | nvey 🙀 quitclaim unto the grantee in fee simple, the following | | | | |
| J | described real estate situated in the Coun | tty of Cock and State of Illinois, to wit: | | | | |
| (\mathcal{N}) | | | | | | |
| ₹~ | See Attached Exhibit for Legal D | Description PAY 999 | | | | |
| \sim | | Little sold | | | | |
| (1) | | <u>C)</u> | | | | |
| ∞ | together with the tenements, hereditaments and appurtenances ther unto belonging or in any wise | | | | | |
| | appertaining. | 76 | | | | |
| / | \vee | 0. | | | | |
| | Permanent Real Estate Index Number: <u>05-32-203-066</u> | | | | | |
| ختنسم ∖ | Permanent Real Estate Index Number: 05-32-203-066 Address of Real Estate: 2432 Meadow Drive North, Wilmette, Illinois 60091 | | | | | |
| νI | | | | | | |
| 4 | Dated this 27th day of October, 19 | 999 | | | | |
| (| IN WITNESS WHEREOF, the grantors, | as trustees as aforesaid, have hereunto set their hands and seals | | | | |
| | this 27th day of October, 1999. | | | | | |
| ر | / | | | | | |
| | Skacka Andlin | Knut 9. hebo | | | | |
| | HEATHER D. GERDING, TRUSTEE | KURT A. KELSO, TRUSTEE | | | | |
| _ | | | | | | |
| 018 7 0 | STATE OF ILLINOIS E | REAL ESTATE TRANSACTED TANA | | | | |
| | REAL ESTATE TRANSFIRMAX | REAL ESTATE TRANSACTEON TAX | | | | |
| CO. NO. | 0CT 29'99 DEPT. OF 4 5 4.0 | STAMP OCT 3'99 2 2 7. 0 0 | | | | |
| \sim | PERSONAL TERRETARY | 1.8.11424 | | | | |

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State of Illinois

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| |)SS | | | • |
|--------------------------------------|---|---|--|-----------------------------------|
| County of Cook |) | | • | |
| HEATHER D. GERD names are subscribed | VING and KURT A. Ked to the foregoing by signed, sealed, and | KELSO, personally k instrument, appear d delivered the said | and State, DO HEREI mown to me to be the sa ed before me this da instrument as their free | me persons whose y in person, and |
| Given under my hand | and notarial seal, thi | s 277# day of_ | OCTOBER | _, 19 <u>99</u> . |
| My commission expire | Co | # RLINOIS \$ 02/14/00 \$ | Notary Public Notary Public e St., Suite 3200, Chica | mellingis 60602 |
| 1 | | | 5 50, 5 500 5 200, 6 mou | go, minois occas. |
| | Village of Wilmette Real Estate Transfer Tax 1000 - 1380 Iss | si 000.00 • 00∓ e <u>2 7 1990</u> | Village of Wilmette Real Estate Transfer Tax | \$300.00 |
| | | | 200 - 2381 | OCT 2 7 1999 Issue Date |
| | Village of Wilmette Real Estate Transfer Tax | \$60.00 | Village of Wilmette Real Estate Grounsfer Tax | \$2.00 |
| | Sixty - 178 Issu | . DCT 27 1999 | 0.1 | .06J. <u>2 7 1999</u> |
| | | | | Žç. |

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EXHIBIT

LOT 10 (EXCEPT THE EAST 30 FEET THEREOF) AND ALL OF LOT 9 IN THE MEADOWS, BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST 1/2 OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF) TOGETHER WITH THE EAST 1/2 OF LOT 6 (EXCEPT THE EAST 33 FEET THEREOF) THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 158 FEET OF THE SOUTH 150.5 FEET THEREOF AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST 1/2 OF SAID LOT 7), AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF AND PACEPT THE SOUTH 40 FEET THEREOF TAKEN FOR WILMETTE AVENUE) ALL IN VISIC.
THE THI. COUNTY CLERY'S DIVISION OF THE SOUTH 100 ACRES OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS