

UNOFFICIAL COPY

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87.5/013/05 001 Page 1 of 2
1999-11-01 15:05:27
Cook County Recorder 23.00



Full Satisfaction
And Release of Mortgage

Loan No. 6257-1

PULASKI SAVINGS BANK
a corporation existing under the laws of the **STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SAM R. RUFFOLO, A NEVER MARRIED PERSON, AND PATRICIA M. MARINO, A NEVER MARRIED PERSON
of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20TH day of AUGUST, A.D. 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 92-640897, and a certain Assignment

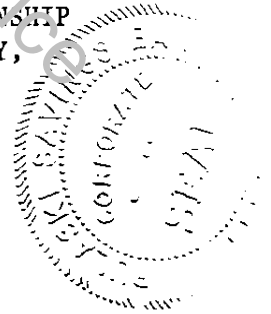
of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 22 IN PRICES' SUBDIVISION OF BLOCK 10 IN SHERMAN AND OTHERS' SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PNT # 17-28-435-012-0000 VOLUME 516
3031 SOUTH PRINCETON
CHICAGO, ILLINOIS 60616

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.



BOX 333-CTI

ACASTILLO P1 ND ABSTRACT. A00 184984.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its President, and attested by its Secretary, this

7TH day of OCTOBER A.D., 19 99

09025627

ATTEST:

Jane M. Rogoski
.....
Secretary

By *Roger A. Budny*
.....
President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, KAREN J. LUCAS the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROGER A. BUDNY,
personally known to me to be the President of PULASKI SAVINGS BANK

a corporation, and JANE M. ROGOCKI personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH day of OCTOBER, A.D. 1999

THIS INSTRUMENT WAS PREPARED BY:

Karen J. Lucas
.....
Notary Public

PULASKI SAVINGS BANK
3156 SOUTH MORGAN STREET
CHICAGO, ILLINOIS 60608

OFFICIAL SEAL
KAREN J. LUCAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-28-2000

