OFFICIAL CO Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: 1999-11-01 10:51:47 EC2: Cook County Recorder 23.50 DOCX Legal 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 121 ATTN:_POST PRODUCTION 1998-124C Project No.: Assignor No.: FC7126118 Pool No .: Assignee No.: Property Address: 1515 SOUTH SPRINGFIELD **CHICAGO** 60623 Investor No.: 0001456904 PIN/Tax ID # 16-23-124-505 0000 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, PAN AMERICAN FINANCIAL SERVICES, INC. whose address is: 4250 N. MARINE DRIVE ST 228. CHICAGO, IL 60613 by these presents does convey, grant, bargain, sell, assign, transfer and set over to IM MORTGAGE COMPANY, A FLORIDA CORPORATION whose address is: 5901 EAST POWLER AVENUE, TAMF A FLORIDA 33617 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 11/14/97 I / Ias Document No. 97854437 in Book: at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: M 63750.00 Loan Date: 11/07/97 MARGORIE MONROE AND MOSBY MONROE, HER HUSBAND AS JOINT TENANTS Original Mortgagee: PAN AMERICAN FINANCIAL SERVICES, INC. See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this in trument to be executed by its duly authorized officers. PAN AMERICAN FINANCIAL SERVICES, INC. Attest Officer: **BEVERLY BIGELOW** Vice President

CANDY SMITH Assistant Secretary State of

Ohio

County of Clark

On 09/20/99 BEVERLY

before me, JANICE VOTAW

re me, JANICE VOTAW, the undersigned, personally appeared, Vice President proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument

WITNESS my hand and seal.

Notary Public, State of JANICE VOTAW

My commission expires:

07/23/01





Project # 1998-124C Projec

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 7 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7.

Property of County Clerk's Office