

UNOFFICIAL COPY

09025049

8/29/0098 02 001 Page 1 of 3  
1999-11-01 11:53:35  
Cook County Recorder 25.50



09025049

Property of Cook County Clerk's Office



**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that BANK ONE, NA  
\_\_\_\_\_  
("Bank") in  
consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
DANIEL BERGER AND RUTH K BERGER

\_\_\_\_\_  
and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest, claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
08/05/99 as Document Number 99811142 Book 7286 Page 143 recorded/  
registered in the Recorder's/Registrars Office of COOK County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 9244 GROSS POINTE RD SKOKIE IL 60077

PIN 10-16-204-027-1003

For the Protection of the Owner, this Release shall be filed with the  
Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
Deed was filed.

S.V  
P-3  
N-  
MAYO  
LMM



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 10/13/99

BANK ONE, NA

By: Angela Young
ANGELA YOUNG
Its: Mortgage Officer

Attest: Jennifer Hiller
JENNIFER HILLER
Its: Authorized Officer

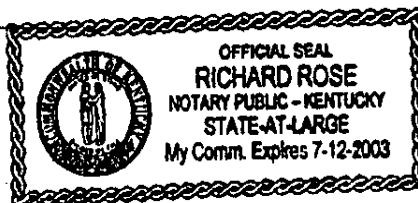
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard Rose

Notary Public



My Commission Expires:

This instrument was prepared by: JENNIFER HILLER
401898380000825971

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507



## EXHIBIT A

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<b>Borrower:</b>	<b>DANIEL BERGER</b> (SSN: 350-18-7319)	<b>Lender:</b>	Bank One, Illinois, NA
	<b>RUTH K BERGER</b> (SSN: 359-24-5643)		North Evanston Office
	9244 GROSS POINTE RD		1900 Central Ave.
	SKOKIE, IL 60077		Evanston, IL 60201

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This EXHIBIT A is attached to and by this reference is made a part of the Deed of Trust or Mortgage dated August 5, 1999, and executed in connection with a loan or other financial accommodations between Bank One, Illinois, NA and DANIEL BERGER and RUTH K BERGER .

UNIT NO. \*B-102, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS \* PARCEL): THAT PART OF THE FOLLOWING DESCRIBED PROPERTY IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF A LINE DRAWN FROM THE NORTHEASTERLY LINE OF SAID PROPERTY AT A POINT 554.20 FEET NORTHWESTERLY FROM THE MOST EASTERLY CORNER THEREOF, SAID LINE FORMING AN INTERIOR ANGLE OF 82 DEGREES 16 MINUTES 40 SECONDS WITH SAID NORTHEASTERLY LINE COMMENCING AT THE SOUTH EAST CORNER OF SAID NORTH EAST 1/4; THENCE NORTH ON EAST LINE OF SAID SECTION 9.91 CHAINS TO CENTER OF GROSS POINT ROAD; THENCE SOUTH 43.5 DEGREES WEST ON CENTER OF SAID ROAD 3.74 CHAINS TO A POINT BEING A PLACE OF BEGINNING; THENCE NORTH 26 DEGREES WEST 25.77 CHAINS TO A POINT IN THE SOUTH LINE OF LAND OWNED BY PHILIPP WELLE, SAID POINT BEING 14.40 CHAINS WEST OF THE EAST LINE OF SAID SECTION 16 THENCE WEST ALONG THE SOUTH LINE OF SAID PHILIPP WELLE'S LAND TO THE EAST LINE OF THE WEST 7 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 16 AFORESAID; THENCE SOUTH ALONG SAID LINE MENTIONED LAND 6.26 CHAINS; THENCE SOUTH 36 DEGREES EAST, 23.41 CHAINS TO CENTER OF SAID ROAD; THENCE NORTHEASTERLY ALONG CENTER OF SAID ROAD TO A POINT 4.06 CHAINS SOUTH WEST OF THE INTERSECTION OF THE CENTER LINE OF GROSS POINT ROAD AND EAST LINE OF SECTION 16 AND MEASURED ALONG THE CENTER LINE OF SAID GROSS POINT ROAD; THENCE NORTH EAST 21.12 FEET TO THE POINT (EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF LAMON AVENUE EXTENDED NORTH), ALL IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT \* A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 20, 1972 AND KNOWN AS TRUST NUMBER 77875, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22965915 TOGETHER WITH AN UNDIVIDED 2.352 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY)