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ILLINOIS STATUT	OPV	()		1999-11-0	1 13:25:35	į
(Individual to Indivi			•	Cook County Record	der 25.50	
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MAILTO:					بد .	
Gael Morris		<u> </u>	-			
2835 N. Sheffie						
Chicago, IL 60	657				09025073	_/
NAME & ADDRESS OF TA	VDAVED	•				
Jay Trenary	MATER:					
1830 N. Winches	ter #218	•••,				
Chicago, 11, 60			RECO	RDER'S STAMP		
0	-				•	
TITLE OD ANTRODOS	5.		•			
THE GRANTOR(S) of the City of	MARCEL M.		', a single	e person		
for and in consideration of	Chicago	County	of <u>Cook</u>	State of '	Illinois	
and other good and valuable con	TEV (\$10.)	naid		· · · · · · · · · · · · · · · · · · ·	DOLL	ARS
CONVEY(S) AND WARRAN		-	て。 Y TRENARY			
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(GRANTEES' ADDRESS)	396 Lofto	<u>}⊘ad</u>				
of the <u>City</u> of	Atlanta	County	of	State of	Georgia	
all interest in the following description	ribed real estate si	tuated in the	County of	Cook	_, in the State of Illi	nois,
to wit:		0				
	SEE LEGAL	DESCRIPT	ገበነ <u>ል</u> ጥጥልር	ES D. HENRY Honehenge C. Dan	MAL	. 100
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				Ridgo, IL 69521	Burt	
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hereby releasing and waiving all	rights under and by	virtue of the H	Iomestead Exem	ntion Laws of the	State of Illinois.	
•	14-31-408-03			•		
Permanent Index Number(s):		33-1078			Cv	
Property Address:	1830 N. Winc	hester	#218, Chic	ago, IL 60	622	
Dated this 28th	day of Octo	ber	10 00			
Dated this 28th	<u> </u>	Seal)	19 99		40	h
MARCEL M. SEEFEI					(Sea	11)
/ (Seal)		······································	(Sea	ıl)
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NOTE. P	I FASE TYPE OF	אוא דיואומס כ	ME BELOW	O I CICAIATUU	orc	

COMPLIMENTS OF Chicago Title Insurance Company

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STATE OF ILLINOIS } ss.	• , .						
County of Cook }	•						
I, the undersigned, a Notary Public in and			aforesaid,	CERTIFY	THA		
MARCEL M. SEEFELDT.	<u>a single për</u>	son	1 1, 1	<u> </u>	1		
personally known to me to be the same person whose	name <u>is</u>			foregoing in			
appeared before me this day in person, and acknowl	edged thathe _	(1 .	_ signed, sea	aled and deli	vered ti		
instrument as his free and voluntary act, for the us	es and purposes therei	in set torth, inc	luding the re	lease and war	ver of the		
right of homestead.	•	,		1.0			
Given under my hand and notarial seal, this		of Octo	ber	, 19	99		
)//	_	-			
		<i>-2//\/</i> _	_/				
My commission expires on 1-13-2003	(19)	· /		Note	ary Pub		
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96							
0.							
OFFICIAL SEAL					·		
JAMES D. HENRY							
NOTARY PUBLIC, STATE OF ILLINO'S S							
	Cook	COUNTY - IL	LINOIS T	RANSFER	STAMI		
IMPRESS SEAL HERE							
-4 1 G	Winam of H	omestead Right	q.				
* If Grantor is also Grantee you may want to strike R	ele ise (waiver of 110	omestead John	,				
	EVENDT LINE	DED DEAVISI	ONS OF P	ARAGRAP	Н		
NAME and ADDRESS OF PREPARER:	EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4,						
JAMES D. HENRY	REAL ESTATE	TDANSEED		O. (-)			
22 Stonehenge Ct.	-	E IKMINDI EN					
Burr Ridge, IL 60521	DATE:						
	Signature of Buy	© II D					
	Dignature of Buy	yer, Souer or K	epresentative				
1 1	11 (.1 ()	Tilla		55 H CS 5/3	3.5020)		
** This conveyance must contain the name and	address of the Grante	e for tax building	bmboses: (c)0 ILCD 0/0	7-0040)		
and name and address of the person preparing	the instrument: (33	1100 0/0-002	1.4).				
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UNIT 218 AND 2218 IN BUCKTOWN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

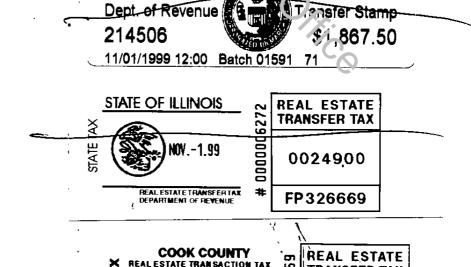
LOTS 1 TO 4 (AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 4) AND LOTS 71 TO 25 (ALSO THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS 21 TO 25) IN SUBDIVISION OF LOTS 30 TO 53 INCLUSIVE, AND OF LOTS 67 TO 90, INCLUSIVE, IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOT 28 (EXCEPT THE NORTH 16 FEET THE EOF) AND LOT 29 (ALSO THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 29) IN SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCKS 21, 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7 IN SAID BLOCK 32) 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412572, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

City of Chicago



NOV.-1.99

REVENUE STAMP

Real Estate

TRANSFER TAX

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