

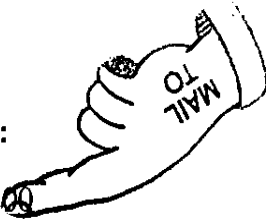
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872 0015 16 001 Page 1 of 2
1999-11-01 10:09:19
Cook County Recorder 23.50



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523



ASSIGNMENT OF MORTGAGE

99180389

2m

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and
interest of the undersigned in and to a certain Note dated 07/30/99, executed by
NATIVIDAD SOTO, MARRIED TO ANA EVA SOTO and PEDRO O. SOTO, MARRIED TO ELISHEBA SOTO

09025215

in face amount of \$ 83,979.00 secured by a Mortgage dated 07/30/99 and
recorded in COOK County on as Document No.
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 828 MCINTOSH COURT, UNIT #102 PROSPECT HEIGHTS, IL 60070

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 2nd day of August
1999.

CASBANC MORTGAGE, INC.

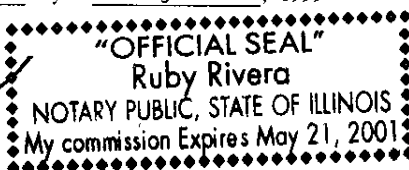
BY: *Will O'Halloran*
WILL O'HALLORAN
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF *DuPage*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
WILL O'HALLORAN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
WILL O'HALLORAN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of August, 1999
Commission expires

Notary Public



SUP990008

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: NATIVIDAD SOTO

Property Address: 828 MCINTOSH COURT, UNIT #102
PROSPECT HEIGHTS, IL 60070

Loan Number: 99180389

Date: July 30, 1999

Property Description:

UNIT NO. 14-102 IN RIVER TRAILS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26873891, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #03-24-202-054-1294



4034 (9001) 01 - MW 01/99

VMP MORTGAGE FORMS - (800) 521-7291

1/99

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