SPECIAL WARRANTY DIED OFFICIAL COMPONENTIAL (CORPORATION TO INDIVIDUAL)

Doc#: 0902641007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/26/2009 02:43 PM Pg: 1 of 2

232022 **3/**3

THE GRANTOR, JPMONGAN CHASE BANK, NATIONAL ASSOCIATION, 270 PARK AVENUE, NEW YORK, NY 10017, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS, SELL AND CONVEY UNTO THE GRANTEE, STEPHEN PEREZ, 3535 WEST IRVING PARK ROAD, CHICAGO, ILLINOIS 60618, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 2 IN SUBDIVISION OF LOTS 46 AND 47 IN SUB-BLOCK 1 IN LARNED'S SUBDIVISION OF BLOCK 28 IN D AND S LEE AND OTHERS OF THE SOUTHWEST 1/4 OF SUCTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

COMMONLY KNOWN AS: 2810 WEST WARREN BOULEVARD. CHICAGO, ILLINOIS 60612

PERMANENT REAL ESTATE TAX PARCEL NO: 16-12-327-042-00(0)

TO HAVE AND TO HOLD THE PREMISES AFORESAID WITH ALL AND SINGULAR, THE RIGHTS, PRIVILEGES, APPURTENANCES AND IMMUNITIES THERETO BELONGING OR IN ANY WISE APPERTAINING UNTO THE SAID GRANTEE AND UNTO GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS TOPEVER, THE SAID GRANTOR HEREBY COVENANTING THAT THE PREMISES ARE FREE AND CLEAR FROM ANY ENGLY MBRANCE DONE OR SUFFERED BY GRANTOR; AND THAT THE GRANTOR WILL WARRANT AND DEFEND THE TITLE TO SAID PREMISES UNTO THE SAID GRANTEE AND UNTO GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS FOREVER, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS CLAIMING BY, UNDER OR THROUGH GRANTOR, SUBJECT TO:

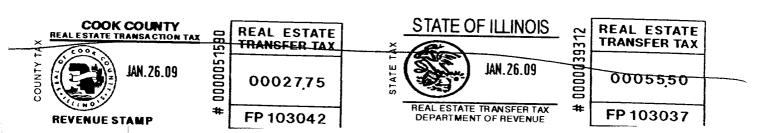
General Real Estate Taxes for 2008 and subsequent years; provisions, conditions, restrictions, options and easements of record.

City of Chicago Real Estate

Dept. of Revenue Transfer Stam o

571600 \$582.75

01/26/2009 09:15 Batch 07209 34



UNOFFICIAL COPY

IN WITNESS WHEREOF, THE SAID GRANTOR HAS CAUSED ITS NAME TO BE SIGNED TO THIS SPECIAL WARRANTY DEED BY THE OFFICER OF JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
24 DAY OF Dec , 20 08
SIGNED, ACKNOWLEDGED AND DELIVERED IN THE PRESENCE OF:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
BY: 2.Ca
Harold Holbrook OFFICER ASSISTANT TREASURER
AFFIDAVIT OF THE FDIC AR RECEIVER FOR WASHINGTON MUTUAL BANK TRANSFERRING OWNERSHIP TO JPMORGAN CHASE BANK, MATIONAL ASSOCIATION RECORDED IN COOK COUNTY 12/04/2008 AS DOCUMENT 0833941042.
STATE OF FLORIDA
COUNTY OF DUVAL) ss.
I, THE UNDERSIGNED, A NOTARY PUBLIC AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT Harold Holbrook PERSONALLY KNOWN TO ME TO BE THE OFFICER OF JPMORGAN CHASE BANK, NATIONAL ASSOCIATIC N; AND PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING DELF A PEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH OFFICER, HE/SHE SIGNET AND DELIVERED THE SAID DEED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COAPORATION AS THEIR FREE AND VOLUNTARY ACT, AS THE PREE AND VOLUNTARY ACT AND DEED OF SAID COAPORATION FOR THE USE AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND SEAL, THIS THE DAY OF DAY OF PUBLIC MY COMMISSION # DD 792361 EXPIRES MAY 28, 2012 Gondau Truu Notary Public Underwiters MY COMMISSION EXPIRES:
Prepared by: ELLINA KHOTIMLANSKY For: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 270 PARK AVENUE, NEW YORK, NY 10017
MICHAEL ELMAN 10 5 LASITE Suite 1420
After recording return to: STEPHEN PEREZ Chicks U. J. 60603
Mail Tax Bill to: STEPHEN PEREZ 3535 W. Jrving Park Rd. Chicaso, IL 60618
Chicaso, IL 60618