iPLINOIS

UNOFFICIAL COP

14:29:50

Cook County Recorder

23.50

COUNTY OF LOAN NO 1:

COOK 0009423 COOK COUNTY

LOAN NO 2:

10560287

RECORDER

INVESTOR: POOL NO:

356386F

1665313947 EUGENE "GENE" MOORE

INVESTOR TYPE: FNMA

BRIDGEVIEW OFFICE

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 69

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 67,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dates

11/21/96

executed by

DAVID MC ELIGOTT, A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 96892637

11/22/96

in Scok

Page

on , of Official Records in the office of the County Recorde, of

COOK

County, Illinois , covering the following described property:

LOT 23 IN BLOCK 24 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-29-409-016-0000





MIN# 100010980000003565 MERS VRU Phone #: 1-888-679-6377

1484

 $09026414_{\text{ Page 2 of 2}}$

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Dated:	6/1/99	FIRST CHICA MORTGAGE	GO NBD MORTGAGE COMPANY F/K/A NBD COMPANY
		TROY, MICHI By <u>()</u> B	DRIVE, STE. 8325 GAN 48098 LADZINSKI ZE PRESIDENT
STATE OF	CAY.IFORNIA)) SS	
COUNTY OF	ORANGE)	
On8/	23/99 before me	, V. WILLIAMS	personally appeared
		B. LADZINSKI, VICE PRESIDENT,	
is/are subscribe his/her/their au	ed to the within instrument athorized capacity(ies), an	e or the basis of satisfactory evidence) at and a cknowledged to me that he/she d that by reis/ her/their signature(s) on a acted, executed the instrument.	they executed the same in
WITNESS my	hand and official seal	40	
		7/1)	V. WILLIAMS COMM. #1176741
NOTARY PUF	BLIC	V WILLIAMS	NOTARY PUBLIC-CALIFORNIA ()

My commission expires 3/19/02

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



ORANGE COUNTY
My Comm. Expires MAR. 19, 2002 FORKS OFFICE