UNOFFICIAL COPY

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: BARRY CHRISTIAN LOAN NUMBER: 815005251-1 HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 60204



Doc#: 0902645026 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2009 09:02 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

THAT HERITAGE BANK OF SCHAUMBUKG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RLCE PT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO.

JACK M. ROSSPANK AND LOUISE A. ROSSPANK, MARRIED TO EACH OTHER

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORT GACE BEARING THE DATE THE 2TH DAY OF JANUARY, 1999, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 99111225, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 194 IN CUTTER'S MILL, UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIA'N, N COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 07-17-321-006

ADDRESS (ES) OF PREMISES: 1626 GREEN RIVER DRIVE, SCHAUMBURG, ILLINO 19 60194

WITNESS THIS 6TH DAY OF JANUARY, 2009

_(SEAL)

BARRY CHRISTIAN, OPERATIONS OFFICER

(SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA M. GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT BARRY CHRISTIAN, OPERATIONS OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

"OFFICIAL SEAL"

Linda Mr. Caeding Notary Public, State of Illinois My Commission Expires Sept. 18, 2009 GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 6TH DAY OF JANUARY, $2009\,$

(NOTARY PUBLIC)

COMMISSION EXPIRES: 9-18-09

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, IL 60194