**ILLINOIS** 

UNOFFICIAL COP

14:50:09

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0011791 10580266

LOAN NO 2: **INVESTOR:** 

1665331299

POOL NO:

356346F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 5551

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 190,300.00

FOR VALUE RECEIVED, the undersigned as Benchcia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage d'aet

12/9/96

executed by

JILL L LANGLOIS AN UNMARRIED WOMAN

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to Mortgagee, and

recorded as Instrument No.

96935401

on

12/11/96

Page

in Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-32-425-101



## UNOFFICIAL COPO 26454 Page 2 of 3

Dated: 6/1/99	MORTGAGE COMP, 900 TOWER DRIVE, TROY, MICHIGAN 40 By B. LAOZI	STE 8325 8088
STATE OF CALIFORNIA COUNTY OF ORANGE	) ) SS )	
On 8/23/99 , before	me, V. WILLIAMS	personally appeared
is/are subscribed to the within instru	o me or the basis of satisfactory evidence) to be to ment and licknowledged to me that he/she/they explain and that by his/her/their signature(s) on the instances acted, executed the instrument.	xecuted the same in
NOTARY PUBLIC My commission expires 3/19/02	V. WILLIAMS	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002
Prepared By: Evelia Barba, BayV 3631 S. Harbor Blvd., Suite 200, San		Sty Office

MERS VRU Phone #: 1-888-679-6377

1493 MIN# 100010980000004597

99086100489

## **EXHIBIT A - LEGAL DESCRIPTION**

PARCEL 1: LOT 146 (EXCEPT THE NORTHWESTERLY 19.88 FEET THEREOF) AND THE NORTHWESTERLY 10.867 FEET OF LOT 147 (EXCEPTING FROM SAID LOTS 146 AND 147 THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87511039 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

0011791 99086100489