1 L ATGFINC	COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459 BOX 260 and When Recorded Mail To COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459		OPO26485 COOK COUNTY Recorder 23.50 COOK COUNTY RECORDER'S USE THIS LINE FOR RECORDER'S USE THE MORTGAGE
FOR V	ALUE RECEIVED the understand		
7/hC/hII		LE TAYLO	
~		Ox	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 11, 1999			
and whose principal place of business is 9167 W. 151 STREET ORLAND PARK, ILLINOIS, 60462			
No. bertinafi	crown in Book/Volume No. COOK er as follows: lly known as 81 INDIANWOOD I PIN# 29-27-4	County (See Revers	Records, State of ILLINIOS se for Legal Description) ORNTON, IL 60476 . as Document described
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.			
STATE			RE*SERVE LENDING NATWORK
_	CTOBER 11 1999 (Date of Execution)	before	
me, the	undersigned a Notary Public in ad State, personally appeared	and for sa	id Ma Symus
known to	me to be the	~ ;	lis:
corporate was signe pursuant t Directors a be the free Notary Pul	orporation herein which execute that the seal affixed to said inspeal of said corporation: that said and sealed on behalf of said oits by-laws or a resolution of and that he/she acknowledges said act and deed of said corporation. The corporation of the corpor	trument is the id instrument of corporation its Board of instrument to the country of Country	OFFICIAL SEAL LINDA RUCKER

50 CO LOT 110 IN TOEPFER'S THORNWOOD SUPDIVISION, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART CONVEYED TO THE COUNTY OF COOK BY DEED DATED AUGUST 5, 1944 AND RECORDED SEPTEMBER 26, 1944, IN BOOK 39325 PAGE 533 AS DOCUMENT 13363699, ACCORDING TO PLAT THEREOF RECORDED MAY 8, 1956, AS DOCUMENT 16573860), IN COOK COUNTY, ILLINOIS John Office

PIN# 29-27-407-030-0000