UNOFFICIAL COPPOSED ON Page 1

WARRANTY DEED

131-763143

87992

AFTER RECORDING RETURN THIS INSTRUMENT TO:

David A. Goldman 900 S. Wabash ave. Sinte 301 Chrego, 12 60605 1999-11-01 16:10:29
Cook County Recorder 25.50



3

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development. Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to K.E.E.P., INC., an Illinois not-for-profit corporation, 1600 West Lake Street, Chicago, IL 60612 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 8533 SOUTH COLFAX AVENUE, CHICAGO, IL 60617 and which is legally described as follows:

See Atlached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 24 day of Octob x, 1999 has set her hand and seal as **BRANCH CHIEF REAL ESTATE OWNED**, **ATLANTA HOC**, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner

BY Mulii Bre

Debbie Bonelli

Branch Chief, Real Estate Owned

Atlanta HOC

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act

D-4-\

Buyer, Seller or Representativ

STATE OF ILLINOIS

SS.

COUNTY OF COOK

a Notary Public in and for the County and State aforesaid, do hereby certify that Debbic Fonelli, who is personally well known to me to be the duly appointed Branch Chief, Real Estate Corred, Atlanta HOC, and the person who executed the foregoing instrument bearing the date of October 2; , 1999 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as BRANCH CHIEF, REAL ESTATE OWNED, ATLANTA HOC, Chicago, Illinois, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 24 day of October 1999.

Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 611 07 SEND SUBSEQUENT TAX BILLS TO:

K.E.E.P., INC., an Illinois not-for-profit corporation 8533 SOUTH COLFAX AVENUE CHICAGO, IL 60617

"OFFICIAL SEAL"

Ricky C. Clay

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 10/15/2002

Lot 35 in Block 52 in Hill's Addition.

Township 38 North, Range 15, East of the Illinois.

c/k/a 8533 S/ Colfax Ave., Chicago, IL 60617

Tax ID # 21-31-320-010 Lot 35 in Block 52 in Hill's Addition to South Chicago in the Southwest 1/4 of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County,