

UNOFFICIAL COPY

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1999-11-02 09:25:30
Cook County Recorder 23.50

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



MAIL TO

LOAN NO. 11118238

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and that certain Mortgage dated **SEPTEMBER 24, 1999** executed by

MICHAEL CONNERY AND LISA CONNERY, HUSBAND AND WIFE

to **CHICAGO BANCORP, INC.**

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614

and recorded in O.R. Book

Page

COOK

County Records

State of **ILLINOIS**

described hereinafter as follows

SEE ATTACHED LEGAL DESCRIPTION:

09026905

0-4482153

P.I.N.

17-17-105-008-0000

17-17-105-009-0000

17-17-105-010-0000

Commonly known as **1225 W. MADISON STREET, UNIT Q
CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **SEPTEMBER 24, 1999**

CHICAGO BANCORP, INC.

By: *WARREN P. THOMAS*
Its: *VICE PRESIDENT*

By: *LAURA VETTER*
Its: *SECRETARY*

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **SEPTEMBER 24, 1999** before me, the undersigned, A Notary Public in and for said County and State personally appeared *WARREN P. THOMAS* known to me to be the *VICE PRESIDENT* and *LAURA VETTER* known to me to be *SECRETARY* of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Mary B. O'Donnell



JA

PARCEL 1:

THAT PART OF LOT 3 AND THE WEST 45 FEET OF LOT 2 (TAKEN AS A TRACT) IN ASSESSOR'S SUBDIVISION OF BLOCK 3, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID TRACT AT THE POINT OF INTERSECTION WITH THE PARTY WALL OF A 3 STORY BRICK BUILDING, SAID POINT BEING 38.79 FEET EAST OF THE SOUTH WEST CORNER OF LOT 3; THENCE ALONG CENTER LINE OF SAID PARTY WALL TO THE NORTH FACE OF SAID BUILDING, A DISTANCE OF 40.56; THENCE EAST ALONG THE NORTH FACE OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 17.26 FEET; THENCE SOUTH ALONG THE CENTER OF PARTY WALL OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 40.56 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 17.23 FEET TO THE POINT OF BEGINNING,

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS SET FORTH IN THE DECLARATION FOR MADISON STREET TOWNHOUSE ASSOCIATION RECORDED 10-12-99 AS DOCUMENT 99-959213.

Cook County Clerk's Office