RECORDING REQUESTED BY

٧/	RECORDING REQUESTED BY	
从	AND WHEN RECORDED MAIL TO COOK CO	UNTY 09026992
U	4970 S. Archer Avenue RECURI	
	Chicago, IL 60632 EUGENE "GEN	E" MOORE
BRIDGEVIEW OFFICE		
		Case No Loan No 120000187
	<b>A</b>	LINE FOR RECORDER'S USE
$\mathcal{L}$	ASSIGNMENT O	
O	FOR VALUE RECEIVED, the undersigned her	
Q	all beneficial interest under that certain Mortgage	
0	executed by John K. True and Nancy	B. True, his wife
2	<i>y</i>	09026991
J	OF	07020771
	and recorded	, in Book Page of Instrument #
	in the Office of the County Recorder ci Cook	( County.
	See Attached Legal Description as Exhibit *A	
	DATED this 28th day of October	, 1993 .
	Witness	Edens Bank
		Philip C. Baker Jr., Vice President
		Louise Landak
		Louise F. Sajdak, Vice President
	ACKNOWLEDG	SEMENT (For Individuals)
	STATE OF	COUNTY ss:
	On this date, state, personally appeared	before me, the undersigned, a Notary Public for said
	and the second s	
		the basis of satisfactory evidence) to be the person(s) foregoing instrument and acknowledged that
	WITNESS my hand and official seal. Sig	ignature
	\$ Eactors	Name
	Software 10583 SPL page 1 of 2	

#### ACKNOWLEDGEMENT (For Corporation)

STATE OF Illinois

.

COUNTY ss: Cook

On this date, October 28, 1999

a Notary Public in and for said Cook

before me. Caterina M. Morales

County, personally

appeared Philip C. Baker Jr.

known to me to be the VICE PRESIDENT and Louise F. Sajdak

known to me to be the VICE PRESIDENT

of Edens Bank

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation Lerein named, and acknowledged to me that such Corporation executed, the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State

My Commission Expires: November 17, 2001

OFFICIAL SEAL CATERINA M. MORALES Notary Public, State of Illinois

and on.

Northbrook IT.

#04-14-301-004-0000

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EXHIBIT "A"

### PARCEL I:

AN UNDIVIDED 1/151 INTEREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1996, BY AND BETWEEN COLE TAYLOR BANK, AS SUCCESSOR-TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN 94707. AS LESSOR ("LESSOR"), AS TRUST NO. ASSIGNOR/GRANTOR, AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 AS DOCUMENT NO. 96927871, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 6, 1997 BY AND BETWEEN LESSOR AND ASSIGNOR/GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT NO. 97141059, AS AMENDED BY THAT CERTAIN JOINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS DOCUMENT NO. 97846934, AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY. THE "GROUND LEASE"); AND (II) THE LEASEHOLD ESTATE IN THE PREMISES (THE "PREMISES") LEGALLY DESCRIPED AS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381.

COMMONLY KNOWN AS TECHNY PARCEL E-1 LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNY ROAD, INNORTHBROOK, ILLINOIS.

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PIN: 04-14-301-004

EACH WITH RESPECT SOLELY TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS FOLLOWS:

**BUILDING SITE 64** 

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED. NOVEMBER 3, 1998 AS DOCUMENT NUMBER 97818381. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1048.24 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 1021.97 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A RESIDENCE (KNOWN AS 2123 CLARIDGE LANE) FOR A PLACE OF BEGINNING; THENCE ALONS A LINE FOLLOWING THE NEXT THREE (3) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1) NORTH 31 DEGREES 35 MINUTES 10 SECONDS WEST 8.17 FEET; 2) SOUTH 58 DEGREES 24 MINUTES 50 SECONDS WEST 19.33 FEET; 3) NOUTH 31 DEGREES 35 MINUTES 10 SECONDS WEST 23.34 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE NORTH 58 DEGREES 24 MINUTES 50 SECONDS EAST ALONG THE CENTERLINE OF THE PARTY WALL FOR 64.00 FEET; THENCE ALONG A LINE FOLLOWING THE NEXT FIVE (5) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1) SOUTH 31 DEGREES 35 MINUTES 10 SECONDS EAST 4.00 FEET; 2) SOUTH 58 DEGREES 24 MINUTES 50 SECONDS WEST 2.00 FEET; 3) SOUTH 31 DEGREES 35 MINUTES 10 SECONDS EAST 15.29 FEET; 4) SOUTH 58 DEGREES 24 MINUTES 50 SECONDS WEST 5.75 FEET: 5) SOUTH 31 DEGREES 35 MINUTES 10 SECONDS EAST 12.21 FEET; THENCE SOUTH 58 DEGREES 24 MINUTES 50 SECONDS WEST 36.92 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (THE

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"BUILDING SITE") BUILDING SITE COMMONLY KNOWN AS 2123 CLARIDGE LANE, NORTHBROOK, ILLINOIS 60062.

### PARCEL II:

FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3, 1997, AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97820006 (THE "DECLARATION")), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN THE DECLARATION); SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE.

### PARCEL III:

EASEMENTS APPURTENANT TO PARCELS 1 AND 2 FOR THE BENEFIT OF E Ar SUCH PARCELS AS SET FORTH IN THE AFORESAID DECLARATION.