RELEASE OF MORTGAL OF TRUST DEED

OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 0902604140 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2009 01:19 PM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust of the County of <u>DuPage</u> and State of <u>Prinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and inc cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Alvin Claude Wesley and Gwendoln Wesley, 1804 W. 107th Street, Chicago, IL 60643

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whats bever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 1st/14th/19th/21st/8th day of March/February/May/July/December, 1991/1992/1998/1999/2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 91101491/91101492/92154960/98592213/98592214/09180889/09180890/0010048379/0010048380, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 5 IN BLOCK 3 IN THE SUBDIVISION OF THAT PART WEST OF THORTON ROAD OF LOT 1 IN ASSESSOR'S DIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.



Permanent Real Estate Index Number	per(s): 25-22-105-031	
Address (es) of premises:	11210 South Michigan, Chicago, IL 60628	
Witness <u>under</u> hand	and seal, this 22 nd day of January, 2009.	
	Buy	_(SEAL)
	Kelly Shaver	_(SEAL)
This instrument was prepared by:	Suburban Bank and Trust Company (iv AME)	
	372 N. Wood Dale Rd., Wood Dale, Illinois 60191	
STATE OF: ILLINOIS	(ADDRESS)	
COUNTY OF: DU PAGE	· 6/4/	
I, Mary Lou Craig		a notary public in
and for the said County, in the State afore	said, DO HEREBY CERTIFY that	<u> </u>
Benny Scianna, Loan Review Officer, an	1 Kelly Shaver, Loan Operations	<u>C</u>
	, personally known to me to be the same persons whose name	es subscribed to the
foregoing instrument, appeared before me	this day in person and acknowledged that they as such they have_	
	signed, sealed and delivered the said instrument as the	r free and
voluntary act, for the purposes therein set	forth.	
Given under m	y hand and seal this <u>23rd</u> day of <u>January</u> , <u>2009</u> .	
	Thoug Fon Cean	
**********************	Notary Public	
Ln# 10366 ** "OFFICIAL SEAL" MARY LOU CRAIG Notary Public, State of htmois	Commission Expires: 10/10/10	

My Commission Expires 10-10-2010