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Doc#: 0902605029 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2009 10:07 AM Pg: 1 of 2

SPECIAL WARRANTY DEED Corporation to Individual

LOT 514 (EXCEPT THE EAST 19 FEET THEREOF) AND THE FAST 28 FEET OF LOT 515 IN BLOCK 3 IN GEORGE F. KOSTNER AND CO'S FIRST ADDITION TO SAUGANASH, A SUD'V'SION OF THE SOUTHEAST 720 ACRES OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 3, TOWNSHIP 30 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 13-03-302-023-0000 Address(es) of Real Estate: 4673 W. Peterson Ave., Chicago, 1L 60646

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits the eof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.



J J

0902605029D Page: 2 of 2

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In Witness Wh	ereof, said party of the first p	art has caused its	corporate seal to be he	ereunto affixed, and h	as caused its
year first above	ned to these presents by its general written.		, and allested by its	5	, the day and
AURORA LOA	N SERVICES, LLC				
BY: Jan	Glerken				
STATE OF	LOCALO, COUNTY	OF DENUL	<u>.</u>		
ایداف ۱۲٪	Indersigned, a Notary Public TEX personally known to YOUTHAND TO SEE TO BE TO SEE TO	me to be the \(\)\X	TTTXIO MOD_of FIV	St HMERICAN F	2Fn and
same person(s	s) whose name(s) are subscri	bed to the forgoind	instrument, appeared	before me this day in	person and
severally acknowns said instrument Board of Direct	owledged to at as such t and caused the corporate setors of said corporation, as the the uses and purposes there	eal of said corpora eir free and volunta	and tion to be affixed theret	they signed and to pursuant to author	nd delivered the ity given by the
Given under m	y hand and official seal, this	10 day of Nov	ember, 2008.	ANNA HE	
		Solumo		Notary Public	
Prepared by:	Fisher and Shapiro, LLC 180 N. LaSalle, Suite 2316 Chicago, IL 60601	TC		My Commission Expires MAY 11, 2011	
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Mail To:			STATE OF ILLINO	REAL ES	STATE
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Name & Addre	ess of Taxpayer:	ဟ	REAL ESTATE TRANSFER TO DEPARTMENT OF REVENU	# ED 103	027
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