Doc#. 0902608067 fee: \$48.00 UNOFFIC Att: 01/76/2009 08 15 AWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

DANIEL J. LYONS 1717 S. PRAIRIE AVE CHICAGO IL 60616

Loan Number: 6100242352

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL JLYON: KATHLEEN MLYONS

Original Mortgagee(S): HARRIS, N.A.,

Original Instrument No: 0626408011 Date of Note: 08/26/2006 Original Recording Date: 09/21/2006

Property Address: 1717 S. PRAIRIE AVE CHICAGO, JL 60616

Legal Description:

UNIT 1010 AND UNIT P-195 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THECOMMON ELEMENTS IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 3, 2003 AS DOCUMENT NO.0330719060, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTION AL QUARTER OFSECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND 17-22-304-059-1308

Pin #: 17-22-304-059-1049

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/23/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

-16rt's Organic This instrument was acknowledged before me on 01/23/2009 by Debbie Smith, Vice President of Harris N A, on tehalf of said

Witness my hand and official seal on the date hereinabove set forth.

'OFFICIAL SEAL Moonly J. Coffman Istary Public, State of Sinci

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009 Resides in: Cook