Doc#. 0902608217 fee: \$48.00

OFF C Att: 01/26/2009 11 53 AM/Pg: 1 of 1
Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 11198/3529

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGY** I'CS **ATTORNEY-IN-FACT CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MERLE E SONKEN, A SPINSTER

Original Mortgagee(S): <u>LASALLE TALMAN B. NK, FSB, A CORP. OF THE UNITED STATES OF AMERICA</u>
Original Instrument No: <u>03012625</u>

Date of Note: <u>12/02/1993</u>

Original Recording Date: <u>02/01/1994</u>

Property Address: 1480 JEFFERSON ST. #507A DES PLF INES, IL 60016

Legal Description:

UNIT 507A IN THE JEFFERSON SQUARE CONDOM.NIUM AS DELINEATEDON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ORIG NAL TOWN OF RAND. BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, 20 AND 21 IN TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89549394 AND AS AMENDED FROM FIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS IN COOK COUNTY. ILLINOIS.

Pin #: <u>09-17-410-013-1071</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in this date of 01/26/2009.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB PY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 01/26/2009 by KENNETH C BALOGH, Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

RODIN REIN ROTARY PUBLIC

Notary Public: V. ROBIN RAU

My Commission Expires:

Vanessa Sau

12/31/2011

Resides in: Washington