

# UNOFFICIAL COPY



Doc#: 0902608371 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2009 03:20 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

NEW CENTURY FEDERAL CREDIT UNION  
a corporation existing under the laws of the

Loan No. 1

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DEAN AND MARY E. MANN

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of AUGUST, A.D. 20 06, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0630455128, and a certain Assignment

of Rents dated the day of 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT 12 IN BLOCK 22 IN ROBERT BARTLETTS 95TH STREET HOMESITES 1ST ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT# 12383314, IN COOK COUNTY, ILLINOIS.

PIN# 24-07-118-016-0000

6816 W. 96TH, OAK LAWN, IL 60453

situated in the of County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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3

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

7th day of JANUARY A.D., 20 09

ATTEST:

.....  
Secretary  
XXXXXXXXXX  
By Terry D. Shuff President

STATE OF ILLINOIS  
COUNTY OF WILL } ss. I, SHIRLEY M. PRODEHL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TERRY D. SHUFF  
personally known to me to be the President of NEW CENTURY FEDERAL CREDIT UNION

a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of JANUARY, A.D. 20<sup>09</sup>

THIS INSTRUMENT WAS PREPARED BY:  
AND MAIL TO:  
NEW CENTURY FEDERAL CREDIT UNION  
971 N. COLLINS STREET  
JOLIET, IL 69432

Shirley M. Prodehl  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

