UNOFFICIAL COP

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE MAC X9901-L1R 2701 WELLS FARGO WAY MINNEAPOLIS, MN 55467

Doc#: 0902615105 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/26/2009 03:01 PM Pg: 1 of 3

SATISFACTION

WFHM - CLIENT 708 #:01779951 5" MADINE" Lender ID:665343/1707529722 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS to Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by BRIAN MADINE, AN UNMARRIED PERSON, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/30/2008 Recorded: 09/1, /2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0826111099, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mort, age.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-200-026-1075

Property Address: 1155 W MADISON UNIT 511, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 2/ort's Office

Wells Fargo Bank, N.A. On January 12th, 2009

Trevor Van Ranst, Vice President Loan

Documentation

STATE OF Minnesota **COUNTY OF Hennepin**

On January 12th, 2009, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared Trevor Van Ranst, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:



(This area for notarial seal)

0902615105 Page: 2 of 3

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

Prepared By: Michael Herrera-markwald; WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

0902615105 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 51 AND UNIT P22 IN THE MADISON CLUB CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15, 16, 17, 18, 19, 20 AND 21, IN HAYE'S SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PROPERTY, TAKEN AS A TRACT, THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 15.29 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 28.02 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES OF THE FOLLOWING DESCRIBED PROPERTY: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 90° 00' 00" EAST ALONG THE NORTH LINE THEREOF 6.50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00° 15' 54" WEST 38.0 FEET; THENCE NORTH 90° WEST 146.0 FEET; THENCE NORTH 00° 15' 54" WEST 38.0 FEET; THENCE NORTH 90° WEST 146.0 FEET; O THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM WHICH IS RECORDED AS DOCUMENT NUMBER 0011163150 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINO'S.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INCRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATING AGREEMENT AND DECLARATION RECORDED DECEMBER 10, 2001 AS DOCUMENT NUMBER 0011163150.

Permanent Index #'s: 17-17-200-026-1046 Vol. 0591 and 17-17-200-026-1075 Vol. 0591

Property Address: 1155 West Madison Street, Unit #511 and P-22 Chicago, Illinois 60607