

# UNOFFICIAL COPY

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Document  
1000 Blue Gentian Road  
Eagan, MN 55121  
Attn: MAC # X9999-01M

Loan #: 0157378787  
Prepared By: SEBLE MOLLA  
MIN #: 100011399993600916  
MERS Phone: 1-888-679-6377



Doc#: 0902616004 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2009 08:37 AM Pg: 1 of 2

Space Above this Line for County Recorder Use

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: December 15, 2006  
executed by: CESAR H MURILLO, Trustor

Beneficiary: Esperanza Financial Services, Inc.

and recorded as Instrument No. 0700220168 on January 02, 2007 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 19-09-124-049-0000 Loan Amount: \$447,000.00

Property Address: 5011 SOUTH CENTRAL AVENUE, CHICAGO, IL 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Esperanza Financial Services, Inc.

Dated: December 19, 2008

State of Minnesota ) ss.  
County of Dakota



*John T. Micu*  
JOHN T. MICU  
Vice President Loan Documentation, Wells Fargo Bank,  
N.A. - Attorney in Fact for Esperanza Financial Services, Inc.

On December 19, 2008

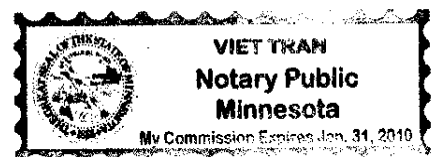
before me

personally appeared JOHN T. MICU, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*[Signature]*  
\_\_\_\_\_  
Notary (Seal)

FOR NOTARY SEAL OR STAMP



34  
S.C.  
P. 2  
M. J.  
M. W.

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## STEWART TITLE

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

### COMMITMENT - LEGAL DESCRIPTION

ALTA COMMITMENT

Schedule B - Exceptions Cont.

File Number: TM224119

Assoc. File No:

LOT 42 (EXCEPT THE SOUTH 8 FEET THEREOF) AND LOT 43 (EXCEPT THE NORTH 9 FEET) IN BLOCK 13 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO USED FOR RAILROAD PURPOSES, AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 IN BOOK 5728 PAGE 51 AS DOCUMENT NO. 2383034), IN COOK COUNTY, ILLINOIS.

PIN 19-09-124-049

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY  
COMPANY