

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Document
1000 Blue Gentian Road
Eagan, MN 55121
Attn: MAC # X9999-01M



Doc#: 0902616006 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2009 08:37 AM Pg: 1 of 2

Loan #: 0084062553
Prepared By: SEBLE MOLLA
MIN #: 100011300096347462
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: March 06, 2008
executed by: JOHN E D'AMBROGIO and CONNIE ENGEL and DAVOR ENGEL, Trustor

Beneficiary: RWF Mortgage, LLC

and recorded as Instrument No. 0808005019 on March 20, 2008 in Book:

Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 16-13-407-028-0000 Loan Amount: \$380,000.00

Property Address: 723 S CAMPBELL AVENUE, CHICAGO, IL 60612

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage,

RWF Mortgage, LLC

Dated: December 19, 2008

State of Minnesota) ss.

County of Dakota

JOHN T. MICU

Vice President Loan Documentation, RWF Mortgage, LLC

On December 19, 2008

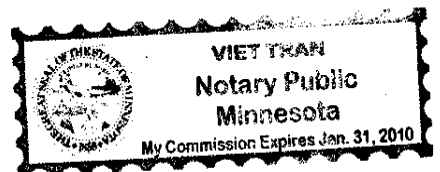
personally appeared JOHN T. MICU, Vice President Loan Documentation of RWF Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary (Seal)

FOR NOTARY SEAL OR STAMP



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p. 12
1/21/09

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LEGAL DESCRIPTION

141190-RH.C,

LOT 15 AND 16 IN THE SUBDIVISION OF LOT 34 (EXCEPT THE EAST 5 FEET) AND LOTS 35, 36, 37 AND 38 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 16-13-407-028-0000

CKA: 723 SOUTH CAMPBELL AVENUE, CHICAGO, IL, 60612

Property of Cook County Clerk's Office