Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 0902616011 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/26/2009 09:41 AM Pg: 1 of 3

#### **SATISFACTION**

WFHM - CLIENT 936 #:025800C233 1CHN" Lender ID:641020/1687228221 Cook, Illinois MERS #: 100026300002637926 VRU +: 1 988-679-6377

#### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mo (gag) Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by WILSON JOHN, LATHA JOHN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cock, and the State of Illinois, Dated: 04/04/2003 Recorded: 05/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 013726181, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-18-403-004-0000

Property Address: 6729 WEST CHURCH STREET, MORTON GROVE, IL 50/53

tod i.

Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. On January 13th, 2009

Andrea Torres, Assistant Secretary

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SATISFACTION Page 2 of 2

### INOFFICIAL COP'

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On January 13th, 2009, before me, BRAD THOMPSON, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Andrea Torres, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRAD THOMPSON

Notary Expires: 05/

**BRAD THOMPSON NOTARY PUBLIC** STATE OF WISCONSIN

(This area for notarial seal)

WELLS FA Prepared By: Marie Connylly WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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## **UNOFFICIAL COPY**

# EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

LOT 4 IN MORTON GROVE GARDEN SUBDIVISION OF LOT 4 IN DILG'S SUBDIVISION OF THE NORTH 1/3 OF THE SOUTHEAST 1/4 AND THE SOUTH 303.6 FEET OF THE NORTH 660 FEET OF THE SOUTHWEST 1/4 AND THE SOUTH 220 FEET LYING EAST OF THE CENTER OF NORTH BRANCH ROAD OF THE NORTH 880 FEET OF THE SOUTHWEST 1/4 AND THE 458.6 FEET LYING SOUTH AND ADJOINING THE NORTH 660 FEET OF THE SAID 1/4 AND LYING BETWEEN THE CENTER ATI.

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CONTROL

CONT LINE OF THE NORTH BRANCH ROAD AND THE WEST LINE OF OLD TELEGRAPH ROAD IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS