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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
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DOCX

**1111 Alderman Drive
Suite 350**

Alpharetta, GA 30005

WELLS	708	0209705904
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MEN #: 100017947180800451

MER Telephone #: 888/679-6377

CRef#: 02/05/2009-PRef#: R055-POF

Date: 01/06/2009-Print Batch ID: 69177

PIN/Tax ID #: 13-12-111-002-0000

Property Address:

5415 N FRANCISCO AVE

CHICAGO, IL 60625

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



0002627019

Doc#: 0902622019 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2009 08:21 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DAVID ROBERTS BUCHANAN AND LACINDA RENE HUMMEL, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC.

Date of Mortgage: 08/29/2008

Loan Amount: \$417,000.00

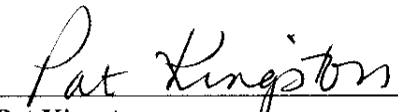
Recording Date: 11/07/2008 Document #: 0831254004

Legal Description: LOTS 1341 AND 1342 IN WILLIAM H. BRITIGAN'S LUDLONG WOODS GOLF CLUB ADDITION NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/14/2009**.

Mortgage Electronic Registration Systems, Inc.



Pat Kingston
Vice President

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State of **GA**

County of **Fulton**

On this date of **01/14/2009**, before me the undersigned authority, personally appeared **Pat Kingston**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Jonathan Hines**

My Commission Expires: **03/16/2011**



Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011

Property of Cook County Clerk's Office