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Doc#: **0902629000** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **01/26/2009 09:55 AM** Pg: **1 of 2**

PREPARED BY: **Homeq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Rick Bailey

Loan #: **0411038912** Customer #: **787** RLS #: **1399720**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOSEPH JOHNSON AND ANITA JOHNSON, HIS WIFE, IN JOINT TENANCY** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** Mortgage Dated: **OCTOBER 17, 2007** Recorded on: **NOVEMBER 29, 2007** as Instrument No. **0733348045** in Book No. --- at Page No. ---

Property Address: **16936 GLEN OAKS DR COUNTRY CLUB HILLS IL 60478-**
County of **COOK**, State of **ILLINOIS**
PIN# 28-26-111-046

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 07, 2009

Beneficiary:

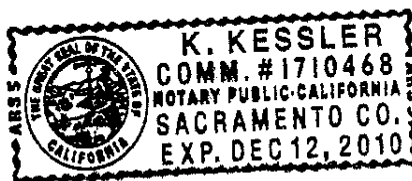
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377

By: 
Michele M Curtis, Assistant Secretary

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JANUARY 07, 2009, before me, **K. Kessler**, Notary Public, personally appeared **Michele M Curtis**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **K. Kessler**



Handwritten notes:
S...
M...
V...

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Law Title Insurance Agency Inc.-Naperville
Oakbrook Title Department: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523
Phone (630) 571-1007 Fax (630) 571-1062
Authorized Agent For: National Land Title

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: OAK-112462U

The land referred to in this Commitment is described as follows:

LOT 91 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS ALL IN THE WEST 3/4 OF THE NORTHWEST 1/3 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 28-26-111-046
16936 GLEN OAKS DRIVE, COUNTRY CLUB HILLS IL 60478
PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

Property of Cook County Clerk's Office

IL

JOHNSON

411038912