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Doc#: 0902631085 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2009 03:36 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MILL BE USED FOR THAT PURPOSE 08-015583

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2006-WL3

PLAINTIFF.

-VS-

LOUIS F. REGA; BARBARA A. REGA; UNKNOWN OWNERS AND NON-RECORD **CLAIMANTS**

DEFENDANTS

100 9СН03031 Clark's Office

NOTICE OF FORECLOSURE LIS PENDENS

| I, the unde above Court on _ said Court. | rsigned, do hereby certify | / that the above entitled cause was filed in th , 2009, for Foreclosure and is now pending i | ıE |
|--|----------------------------|---|----|
| | JAN 28 2009 | | |

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

Louis F. Rega and Barbara A. Rega, as Joint Tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Louis F. Rega and Barbara A. Rega to Long Beach Mortgage Company and recorded November 3, 2005 as Document No. 0530705264 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 14 IN BLOCK 19 IN ORLAND HILLS GARDENS UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common'y known as 15161 Hiawatha Trail, Orland Park, IL 60462

Permanent index No.: 27-16-105-014

3. Parties against whom foreclosure is sought:

Louis F. Rega; Barbara A. Rega; Unknown Owners and Non-Record Claimants

County Clark's Office

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

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Michael Fisher (6216064)

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Kevin Hunt (6283126)

Alan Kaufman (6289893)

K. Joyce Ingram Kulwin (6289804)

Frank Lin (6290083)

James S. Marco (6295222)

Susie Oh Poirier (6239584)

Lee Scott Perres (6181244)

Todd J. Ruchman (6271827)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168 902631085 Page: 3 of 3

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

day of

2009.

OFFICIAL SEAL NICHELLE A. BREITZMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-23-29