

# UNOFFICIAL COPY



PREPARED BY: D. JERMALOWSKI  
CLC Consumer Services  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

Doc#: 0902634000 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2009 08:10 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
11148 SOUTH LEAMINGTON AVENUE  
ALSIP, IL, 60803

PROPERTY ID #: 24-21-201-023-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 06/17/2005, was made by JEFFREY M FIRRANTELO AND STACY L. WALLACE to MERS AS NOMINEE FOR E-LOAN INC., which Deed of Trust was recorded in Instrument No. 0518912167, Book No. , Page No.  in the amount of \$47,500.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.  
I sign and CERTIFY to this Discharge of Mortgage on January 05, 2009

MERS AS NOMINEE FOR E-LOAN INC.

*Rosemary Shearer*

Rosemary Shearer  
Asst. Vice President

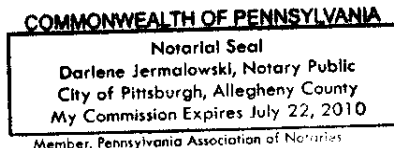
(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this January 05, 2009, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **MERS AS NOMINEE FOR E-LOAN INC.** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Darlene Jermalowski*  
NOTARY PUBLIC



ACCOUNT#: 079-03-00401682 DMJ

MIN: 100039650004016825 PD 12/18/2008

*[Handwritten initials]*

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 2 IN VOLKSTORF'S SUBDIVISION, A RESUBDIVISION OF LOT 82  
IN ROBERT BARTLETT'S 11TH STREET GARDENS HOMESITES, A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF  
AND PART OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Permanent Parcel Number: 24-21-201-023-0000  
JEFFERY M. FIRRANTELO AND STACY L. WALLACE

11148 SOUTH LEAMINGTON AVENUE, ALSIP IL 60803-6027  
Loan Reference Number : 10-00040804/E0401682  
First American Order No: 7562683  
Identifier: ELS

Office of Cook County Clerk's Office