

09026350

RELEASE DEED

UNOFFICIAL COPY

87 07029 14 001 Page 1 of 2  
1999-11-01 16:13:23  
Cook County Recorder 23.00



Mail To:

SARA A KELLER  
922 E TOWER CT APT 1  
PALATINE  
IL 60074-1892

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 15092786

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
SARA A KELLER, UNMARRIED

of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date APRIL 25TH, 1997 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 97-354542,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWN-  
SHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
RECORDED AS DOCUMENT 25234962 WITH ITS UNDIVIDED % INTEREST IN THE  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02-01-100-015-1057

Executed on OCTOBER 12, 1999

HomeSide Lending, Inc.



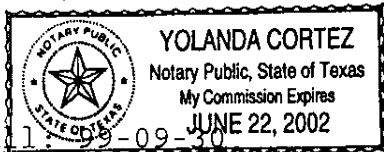
By J. B. Kerns  
J. B. KERNS, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on OCTOBER 12, 1999  
by J. B. KERNS, VICE PRESIDENT, of  
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.



Yolanda Cortez  
Notary Public

Paid in Full 09-09-00  
Requested by: YOLANDA CORTEZ  
MIN No.:  
CORTY 3602-01OCT99

Inv.Pool 323-381  
PFIL - 081699KD

5-1  
P2  
M Y F N

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## LEGAL DESCRIPTION

UNIT 1703-1 IN KINGSBROOK OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 05234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 02-01-101-015-1057

Property of Cook County Clerk's Office