

# UNOFFICIAL COPY



Doc#: 0902635081 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2009 10:54 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for ABFC  
2006-HE1 Trust, Asset Backed Funding Corporation  
Asset Backed Certificates Series 2006-HE1 (ABFC 2006-  
HE1)

PLAINTIFF

Vs.

James Archer a/k/a James Archer Jr.; Arrow Financial  
Services as assignee of Household Bank; Unknown  
Owners and Nonrecord Claimants

DEFENDANTS

**09CH02152**  
No. 09 CH

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **JAN 21 2009**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
James Archer a/k/a James Archer Jr.
- (iv) The legal description is:

LOT 136 IN WILLIAM ZELOSKY'S TERMINAL ADDITION TO WESTCHESTER, A  
SUBDIVISION OF LOTS 14 AND 15 IN SCHOOL TRUSTEES' SUBDIVISION IN THE

**EXCEL**

**UNOFFICIAL COPY**

SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 15-16-415-008

(v) The common address or location of the property is:

925 S. Manchester Avenue  
Westchester, IL 60154

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

James Archer a/k/a James Archer Jr.

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Accredited Home Lenders, Inc.

c) Date of mortgage: 9/8 2006

d) Date and place of recording:

9/25/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0626805092

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-00549

**NOTE:** Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**UNOFFICIAL COPY**  
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for  
ABFC 2006-HE1 Trust, Asset Backed Funding  
Corporation Asset Backed Certificates Series  
2006-he1(ABFC 2006-HE1)

PLAINTIFF

Case No. *09 CH 02152*

v.

James Archer a/k/a James Archer Jr.; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING

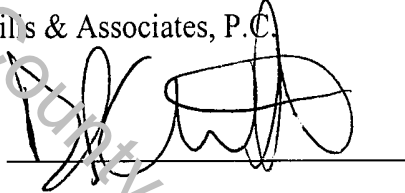
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 01/19/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-00549**

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**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**EXCEL**