

UNOFFICIAL COPY



Doc#: 0902635016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2009 09:33 AM Pg: 1 of 3

STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

577549 2/2

Prepared By:
BILTMORE FINANCIAL BANCORP INC.

ROBERT SCHLERETH
10 EXECUTIVE COURT SUITE 3
SOUTH BARRINGTON, IL 60010

After Recording Return To:
BILTMORE FINANCIAL BANCORP INC.

10 EXECUTIVE COURT SUITE 3
SOUTH BARRINGTON, IL 60010

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 567762474

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST PLACE BANK

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JANUARY 06, 2009 to secure payment of TWO HUNDRED FORTY
SEVEN THOUSAND NINE HUNDRED AND NO/100.
(U.S. 247,900.00) executed by JILL P O'BRIEN, AN UNMARRIED PERSON

ADD Doc # _____

to BILTMORE FINANCIAL BANCORP INC. ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 10 EXECUTIVE COURT SUITE 3, SOUTH BARRINGTON, IL 60010 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No.) , by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-09-257-025-1141

Commonly known as: 333 W HUBBARD STREET, UNIT 902
CHICAGO, IL 60654

3/24

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

BILTMORE FINANCIAL BANCORP INC.

Witness

(Assignor)

By: _____

(Signature)

Michael F. Bischof
By: _____
(Signature)

Witness

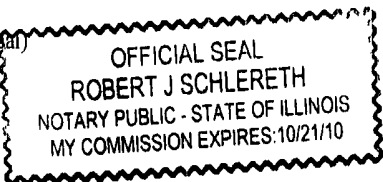
MICHAEL F. BISCHOF
PRESIDENT

STATE OF IL

COUNTY OF COOK

On 01/06/09 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared MICHAEL F. BISCHOF, known to me to be the PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



Notary Public

Robert J Schlereth

Notary Public

Notary Public

My Commission Expires: _____

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT 902 IN UNION SQUARE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 10, BOTH INCLUSIVE, LOT 11 (EXCEPT THE WEST 15 FEET THEREOF), LOTS 17 TO 26, BOTH INCLUSIVE, LOT 16 (EXCEPT THE WEST 15 ½ FEET THEREOF), AND THE VACATED 18 FOOT EAST WEST ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 TO 10, BOTH INCLUSIVE AND LOT 11 (EXCEPT THE WEST 15 FEET THEREOF), AND LYING NORTH OF AND ADJOINING LOTS 17 TO 26, BOTH INCLUSIVE, AND LOT 16 (EXCEPT THE WEST 15 A FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT 98149440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 49, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT 98148441.

Property of Cook County Clerk's Office