UNOFFICIAL COPY

Doc#: 0902745084 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/27/2009 12:22 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR YALUABLE CONSIDERATION, the real property in Cook County, Illinois, legally described as follows:

See Exhibit "A"

is hereby released from that cartain Mortgage executed by Ernest A. Severino, Jr. and Colette Severino on the 9th day of July, 2004, securing the principal sum of Five Hundred Twenty Three Thousand and 00/100 (\$523,000.00) Dollars, which Mortgage as duly recorded as Document No. 04.1642015 in the office of the Recorder of Cook County Illinois on the 3rd day of Augus. 2004 and further assigned to CapFinancial CV1, LLC in Document No. 0706756017, is hereby released and satisfied.

Dated this 18th day of December 2008.

CAPFINANCIAL CV1, LLC

By: PrinsFinancial IV, Inc.

Its Managing viember

Myron Mulder

President

193 Smalk

0902745084 Page: 2 of 3

UNOFFICIAL COPY

STATE OF MINNESOTA) ss COUNTY OF KANDIYOHI)

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of December 2008 personally appeared Myron Mulder, known to me to be the President of PrinsFinancial IV, Inc. Managing Member of CapFinancial CV1, LLC and acknowledged the execution of the foregoing Release of Mortgage, as such officer, for and on behalf of said organization.

INSTRUMENT PREPARED 5Y PED OF COUNTY CICRAS OFFICE AND REMITTANCE OF RECORDED

DOCUMENT TO: PrinsBank PO Box 38 Prinsburg MN 56281 320-978-6351



0902745084 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A" (Legal Description of Property)

LOT 88 IN BRICKMAN MANOR SECOND ADDITION UNIT NO. 4, BEING A SBUDVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

or its lax iden. The Real Property or its address is commonly known as 1404 N. INDIGO DRIVE, MT. PROSPECT, IL 60056. The Real Property ax identification number is 03-25-101-028-0000