UNOFFICIAL COPY

This instrument was prepared by and MAIL TO: Steven E. Moltz PALMISANO & LOVESTRAND 19 S. LaSalle St., Suite 900 Chicago, Illinois 60603



Doc#: 0902745025 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/27/2009 08:55 AM Pg: 1 of 4

MEMORANDUM OF

2018952 MTC. ARTICLES OF AGREEMENT FOR DEED

THIS AGREEMENT, made and entered into in Cook County, Illinois, this day of January, 2009, by and between GREEKTOWN RESIDENTIAL PARTNERS LLC (hereinafter referred to as "Seller") and CHRISTOS GEORGAKOPOULOS (hereinafter referred to as "Buyer").

WITNESSET H:

Provided Buyer makes all of the payments and performs all of the covenants in accordance with a certain Articles of Agreement for Deed dated August 19, 1994, Seller he eby covenants and agrees to cause conveyance to Buyer title in fee simple to the following described property:

See Legal Description attached hereto.

ADDRESS: 123-125 S. GREEN ST., UNIT(S) 701B and P-106, CHICAGO, IL 60607

P.I.N: 17-17-215-001; 17-17-215-002; 17-17-215-021; and 17-17-215-022

This instrument is merely a memorandum of the aforedescribed Articles of Agreement for Deed and is subject to all of the terms conditions and provisions thereof. In the event of an inconsistency between the terms of said Articles and this instrument, the terms of said Articles shall prevail as between the parties hereto.

It is further agreed that this Memorandum hereby ratifies and confirms said Articles. This Memorandum is hereby made binding upon the heirs, executors, administrators and assigns of the parties hereto and beneficiaries thereunder.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties have executed this Memorandum on the day and year first above written.

Seller:

GREEK TOWN RESIDENTIAL PARTNERS LLC,

an Illinois limited liability company

BY: SENCO PROPERTIES, INC., Manager

BY:

THE HARLEM-IRVING COMPANIES,

INC., Manager

William Senne, President

PRESIDENT

STATE OF ILLINOIS, COUNTY OF COCK ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that WILLIAM M. SENNE, President of SENCO PROPERTIES, INC. and DONALD W. BAILEY, Senior Vice-President of THE HARLEM IRVING COMPANIES, INC., as President and Vice-President of the Managers of GREEK TOWN RESIDENTIAL PARTNERS LLC, an Illinois limited liability company, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Senior Vice-President of the Managers of GREEK TOWN RESIDENTIAL PARTNERS LLC, an Illinois limited liability company, appeared before me this day in person and acknowledged that they signed and delivered the same instrument as their own free and voluntary act and as the free and voluntary act of said Illinois limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16

_ day of

OFFICIAL SEAL STEVEN E MOLTZ

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/04/10 NOPARA PUBLIC

0902745025 Page: 3 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties have executed this Memorandum on the day and year first above written.

Buyer:

Christos Georgakopoulos

STATE OF ILLINOIS

SS

COUNTY OF COOK

The undersigned, being first July sworn on oath deposes and states that he has read and understands the Memorandum by him subscribed and that same is correct in both substance and fact.

SUBSCRIBED and SWORN TO before me January

, 2009.

"OFFICIAL SEAL"
Beth LaSalle

Beth Lasalle NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/26/2009 Notary Public

0902745025 Page: 4 of 4

UNOFFICIAL COPY

UNIT 701B AND P-106 IN THE EMERALD CONDOMINIUM, AS DESCRIBED AND DELINEATED ON A SURVEY OF THE FOLLOWING PROPERTY:

THAT PART OF LOTS 10, 11, 12, 13, 14, 15 AND 16 IN BLOCK 10 IN DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0812116028, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clark's Office