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Doc#: 0902749021 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2009 11:35 AM Pg: 1 of 2



City of Chicago  
Richard M. Daley  
Mayor

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

*REC'D 901*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,248.81 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 06-30301037 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **9415 South Burnside Avenue - Chicago, Illinois**  
Account #: **621327 - 148401**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: *Ursula Szajna-Armidano*  
URSULA SZAJNA-ARMIDANO  
Director of Collection Processing  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
January 23, 2009

*Eartha Hampton-Thompson*  
NOTARY PUBLIC

eht

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**



*Handwritten initials and date*

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## EXHIBIT "A"

Account Number: 621327-148401

Legal:

### LEGAL DESCRIPTION

LOTS 16, 17 AND 18 IN BLOCK 5 IN BURNSIDE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3 AND PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9415 S. BURNSIDE AVE  
P.I.N. # 25-03-426-005, 006 AND 007

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office