UM LINGUAM JEUN AJIN MAR. PROMINING, R. PROGRADAD, SEJ. 22 23 DEC-1	
ORIGINAL CONTRACTOR'S CLAIM FOR LIEN	
CAUTION: Consult a temper before using or antiring under this form. Makhar On publisher nor the eathr of this form native any reasonally self-respect travels, declaring any requirity of murchastability or fibrace for a publisher property.	Doc#: 0902756001 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
COUNTY OF COOK SS.	Date: 01/27/2009 09:03 AM Pg: 1 of 3
I.B. Heating and Cooking	
Express v.	
5408 S. Michigan, LLC	(The Above Space For Recorder's Use Only)
THE CLAIMANT I.B. HEL	County of Cook State of 12 5408 S. Michigan, UC
of	5408 S. Michigan, UC
of Look County; of the Su	ue of Illinois, and state;
THAT on the 7	tay of January 2009, said
5408 S. Michigan, LLC	tay of January 2009, said was the owner of the following described land, to wit: Tegal description
	legal description
	+ °CZ
in Section 10 Township 38	Range 12 County of Cook
State of Illinois.	40.
· · · · · · · · · · · · · · · · · · ·	10 - 309-051
Permanent Index Number (PIN): 20-	
THAT on the 2.5	day of November 2008 the
Claimant made a contract with said ov	day of November 2008 the
P. C. Leine	4 10 30 10 30 10 00
(2) to spain the job	in the units 18, 25 35, 45, 55 building located on integrative created on said land in the sum of bed nork
South milding (2) 5408 S. Mars	higgs he
s /3 000 and on 1	day of November 2008
completed thereunder (4) deschil	sed nork

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Contractor's Claim for Lich	
•	the state of the same and the same and warmitted
If contract made with other than the o	owner, crase "seid owner," name such person and add "sushorized and permitted
The same of make that Couline	
	PRE SPELLING "" AP ""NO THE " HE WISE COME THEY BE.
	metric! " Of "Wife to the value of, or others of nestrans where were or
S.	as set forth in an account thereof herewith filed and made part hereof.
marked Exhibit as th	ge case may be.
A Tabo objects did extra and	additional work on, and delivered extra and additional materials at said premises
the value of \$	et the special instance and request of said
and the second share of	herewith filed and made part hereof, marked Exhibit and
completed some on the	
OMEDIONIO STEEL THE TOTAL OF THE PROPERTY OF T	critical to credits on account thereof, as follows, to wit:
THAT said owner	tritiod to crodits on actours tenteur, as moneya, a visit
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caving doe, unpeid and owing to th	ne Claiment or account thereof, after allowing all credits, the balance of
caving due, unpeid and owing to the Thirteen Thous a lien on said lead and improvements	CIVICI CEVII for which, with interest, the Chiefferia
Thirteen Thous	CIVICI CEVII for which, with interest, the Chiefferia
a lien on said lead and improvements	s. SS.
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s lien on said lead and improvements STATE OF ILLINOIS COUNTY OF being first duly sworn on oath depos of the Claimant; that he has read the statements therein contained are Subscribed and sworn to be Mail to:	THE AFFIANT I UM BANDYAL Ways, that he is "OFFICIAL SEAL" MARTHA E. LAGUNILLA Notary Public, State of Illipsis My Commission Expires June 21, 2009 This instrument prepared by: Name Afficial This instrument prepared by:

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That from April, 2007, and all relevant times thereafter, Former Owner owned and the Present Owner owns the following described real estate in the City of Chicago, County of Cook, State of Illinois, commonly known as 5408 South Michigan Avenue, Chicago, Illinois and legally described as follows.

THE SOUTH 41.28 FEET OF LOTS 3 AND 4 (EXCEPT THE SOUTH 37.28 FEET THEREOF) IN BLOCK I IN KENT AND WILLOUGHBY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRIJEIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW KNOWN AS:

UNIT'S IN, IS, 2N, 2S, 3N, 3S, 4N, 4S, 5N AND 5S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5408 S. MICHIGAN CONDOMINIUM AS DELINEITED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0818434088, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. L Clark's Office

PIN No.: 20-10-309-051