HOFFICIAL COP902776

WARRANTY DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)
Southwest Investment
16901 Dixier Highway
Hazel Crest, IL 60429

1999-11-02 14:53:20Cook County Recorder 23.50



(The Above Space For Recorder's Use Only) Chicago __. State of Illinois for and in consideration of Ten DOLLARS, ____ \$10.00 in hand paid, CONVEY s and WARRANT s to Michael Gray 8334 Wolcott Ave. Chicago, IL 60620 NAMES AND ADDRESS OF GRANTEES) the following described Real Estate situated in the County of _____ Cook ____ in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT To. General taxes for 1998 and subsequent years and 25-15-411-017 Permanent Index Number (PIN): _ 10918 S. Vernon Address(es) of Real Estate: DATED this <u>m(SEAL)</u> (SEAL) PLEASE PRINT OR TYPE NAME(\$) **BELOW** (SEAL) SIGNATURE(S) (SEAL) State of Illinois, County of _ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that "OFFICIAL SEAL" Johnnie Mollison for Southwest Investment JULIEANN FERRARINI Notary Public, State of Illinois personally known to me to be the same person_ whose name_ subscribed to My Commission Exp. 03/25/2003 the foregoing instrument, appeared before me this day in person, and acknowledged that s h e signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. IMPRESS SEAL HERE Given under my hand and official seal, this ______ day of C Commission expires March 25 ottage, Chgo, This instrument was prepared by Ernest N. Powell, Jr. 8110 S.Cottage, (NAME AND ADDRESS)

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|----------------|---|-----------------------------------|-----------------|---|
| 1,2,0 | | Legal Pes | cription | • |
| of premises | s commonly known as | 10918 S. | Vernon | |
| | | Chicago, | IL | |
| LOT 7 | (EXCEPT THE SOUTH 5 IN BLOCK 4 IN O'TOO EAST 1/4 of SECTION E THIRD PRINCIPLE ME | LES CALUMET 15. TOWNSHI | CENTER SUBDIVIS | NGE 14, EAST |
| STATE TAX | TRA 95 90 0 | 0 125.00 0 326669 | | |
| | 19442050 | COUNTY TAX | REVENUE STAMP | REAL ESTATE TRANSFER TAX 0006250 # FP326670 |
| Dept. of 21452 | f Revenue | eal Estate fer Stamp 915.00 | | |
| MAIL TO: | MICHAE W. CASINAME) 8334 SO WOLL (Name) (Name) (Address) (City, State and Z | AV COTT 60620 ZIP) | | (III Carl |

AJEX.

OR